UNOFFICIAL COP

STATE OF ILLINOIS DEPARTMENT OF PUBLIC AID Doc#: 0425942081 Eugene "Gene" Moore Fee: \$26.00 County of Cook Cook County Recorder of Deeds Notice Of Claim Upon Real Estate Date: 09/15/2004 09:44 AM Pg: 1 of 1 By Virtue of [] 305 ILCS 5/3-9 [X] 305 ILCS 5/5-13 FOR: [] MEDICAL ASSISTANCE [] BLIND ASSISTANCE [X] AGED ASSISTANCE [] DISABILITY ASSISTANCE NOTICE IS HERE BY GIVEN: That the Illinois Department of Public Aid asserts a claim upon the premises legally described as: Lot 7 and the North 7 fe t of Lot 8 in Block 11 in Mason's Subdivision of the East 1/2 of the Northwest 1/4 (except railroad) of Section 23, Township 40 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois, and commonly known as 3743 North Lawndale, Chicago, Illinois 60618. Renewal of Document # 09117428 filed on 11/30/1999 P.I.N. 13-23-122-004-0000 004 THAT the assistance as checked above was awarded to: KATHARINA REICHERT

91-200-655733

from 03/30/1993 through 12/03/1997; inclusive, in the aggregate e.mount of \$127,164.36.

THAT no part of said Assistance has been repaid to the Claimant, either by the recipient, their heirs, devisees, legatees, or by any other person(s) on behalf of the estate.

THAT the amount claimant demands for said Assistance is \$127,164.36, the said amount being now due and owing to the claimant.

described real estate.

THAT said \$127,164.36, is hereby asserted by the ILLINOIS DEPARTMENT OF PUBLIC AID as a claim upon the ILLINOIS DEPARTMENT OF PUBLIC AID Claimant Authorized Represent (4) Prepared by and return to: Tom Sajdak STATE OF ILLINOIS **Bureau of Collections** 401 South Clinton, 4th Floor COUNTY OF COOK Chicago, Illinois 60607-3800 was blumn w, being first duly sworn upon oath, deposes and says that they are an authorized agent and representative of the ILLINOIS DEPARTMENT OF PUBLIC AID, in and for the County of Cook, and claimant in the foregoing claim, that he has read the same, knows the contents thereof, and believes the same to be true. Subscribed and sworn to before me this OFFICIAL SEAL

My commission expires a/-2/-0

DPA 289 (R-4-99)

ESTELL HARDIMAN NOTARY PUBLIC - STATE OF ILLINOIS

Box 348