## STATE OF ILLINOIS UND FFICIAL COPY

DEPARTMENT OF PUBLIC AID

NOTICE AND CLAIM OF LIEN

[ ] INITIAL LIEN

[X] RENEWAL



Doc#: 0425942025

Eugene "Gene" Moore Fee: \$26.00 |Cook County Recorder of Deeds |Date: 09/15/2004 09:44 AM Pg: 1 of 1

DATE OF INITIAL LIEN [ 12/16/1994 ]

Notice is barely given that I, Donna L. Clay, acting in my official capacity of Department of Human Services (DHS) Local Office Administrator for the County of Cook, State of Illinois, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 38 in Block 7 in Wantosh Brother's Western Avenue Boulevard addition, a Subdivision of Blocks 1 to 8 in Iglehart's Subdivision of the East 1/2 of the Southeast 1/4 of Section 1, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 4420 South Artesian, in Chicago, Illinois 60632-1305.

P.I.N. 19-01-414-026-0000.

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A legal or equitable interest in	said described real estate is owned by:

CLIENT NAME: BERNIE DOBILAS

CASE ID #: 91-200-665869

ADDRESS: Metropolitan Nursing Ctr., 8540 South Harlem, 5riageview, IL 60455-1778

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Assistance code, and for payments made to plessive the said lien in accordance

with statutory provisions.

DHS LOCAL OFFICE ADMINISTRATOR

SS

State of Illinois

County of Cook

Prepared by and return to:

Tom Sajdak Bureau of Collections

401 South Clinton, 4th Floor

Chicago, Illinois 60607-3800

I, <u>FS/ES/HARD/MAN</u>, Notary Public do hereby certify that Donna L. Clay, DHS Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL
ESTELL HARDIMAN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 01-21-07

(SEAL)

Given under my hand and sealthis

<u>09</u> day of <u>S</u>

Notary Public

DPA 237 (R-3-2000)

IL478-0208