# **UNOFFICIAL COPY**



Doc#: 0425942300

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 09/15/2004 02:35 PM Pg: 1 of 3

### Prepared by and Return to:

Richard L. Williams, III, Esq. Vedder Price Kaufman & Kammholz, P.C. 222 N. LaSalle Street, Suite 2600 Chicago, IL 60601

### **LEASE TERMINATION AGREEMENT**

THIS LEASE TERMINATION AGREEMENT is made this 11th day of August, 2004 by and between Tennis Club-Edens, L.L.C. as Landlord and Diamond Clubs Group, L.L.C., an Illinois limited liability company as ("Tenant").

#### WITNESSETH:

WHEREAS, Tenant has hereto ore entered into that certain unrecorded Lease dated March 28, 1996 (the "Lease"), by and between Landlord and Tenant, for certain premises known as 7234 N. Laramie, Skokie, Illinois 60077 legally described on Exhibit A attached hereto (the "Premises"), which lease is disclosed in a Subordination and Attornment Agreement dated November 1, 260% and recorded in Cook County, Illinois on November 4, 2002 as Document No. 0021215170; and

WHEREAS, Landlord and Tenant now desire to te minate the Lease subject to the terms and conditions set forth herein and in full compliance with the Lease.

NOW THEREFORE, in consideration of the covenants and conditions set forth herein and other good and valuable consideration, the receipt and sufficiency of which are hereby ac'unov'ledged, the parties hereto, intending to be legally bound, agree as follows:

1. <u>Lease Termination</u>. Landlord shall release Tenant from any and all liabilities, loss, damage or expense arising pursuant to the Lease as of August 13, 2004 (the "Termination Da(e"), provided that Tenant emplies with the provisions of Paragraph 2 hereof. Tenant shall release Landlord from any and all liabilities, loss, damage or expense arising pursuant to the Lease at 10:00 a.m. on the Termination Date.

Binding Nature. The terms, covenants and conditions of this Lease Termination Agreement shall inure to the benefit of and be binding upon Landlord and Tenant and their respective members, successors and assigns.

IN WITNESS WHEREOF, the parties hereto have executed this Lease Termination Agreement on the day and year first above written.

#### LANDLORD:

3938372 | 240863/

Tennis Club-Edens, L.L.C., an Illinois limited liability company

Dyann Yaras, Manage

lachshon Draiman, Manager

TENANT:

Diamond Clubs Group, L.L.C., an Illinois limited liability company

Dyamn Yaras, Manager

Nachshon Draiman, Manager

3 POX 333-CT

0425942300 Page: 2 of 3

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COUNTY OF COOK	) SS. )	_		
CERTIFY that Dyann Ya	itas and inachshon Dra	aiman nersonally kn	Own to mo to be the 1/	aforesaid, DO HEREBY
instrument, appeared before delivered the said instrument	ore me this day in perior or pursuant to author	erson and acknowled fity given by the Con	s whose names are sub- liged that as such Mar	escribed to the foregoing pagers, they signed and
nee and voluntary act and	deed of the Company	, for the uses and pur	poses therein set forth.	•
GIVEN ander my	y hand and official sea	l this 11th day of Au	gust, 2004.	
90,	5	Notary Public	Jul Lu	
My commission expires:	205.05	Notary Fublic		·
	0.5		MALS	SEAL }
STATE OF ILLINOIS				CHULTZ TE OF ILLIMONS HRES:07/14/06
COUNTY OF COOK	) SS.	0/	MY CONTREGION EN	
I, Novtin E CERTIFY that Dyann Yara Group, L.L.C. and persona instrument, appeared befor delivered the said instrume free and voluntary act and of	ally known to me to be the me this day in perent pursuant to authority	ty given by the Corr	whose names are subsect that as such Mana	scribed to the foregoing
GIVEN under my	hand and official seal	this 11th day of Aug	ust, 2004.	
My commission expires: 7	.1405	Notary Public	J. Suls &	
			SEAL SEAL TO S	0.06 0.06
		Carren .		

STATE OF ILLINOIS

0425942300 Page: 3 of 3

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#### **EXHIBIT A**

### LEGAL DESCRIPTION

Dr Coot County Clert's Office

LOT 1 IN GERIANN BABS SUBDIVISION OF THE SOUTH 495.0 FEET OF THE EAST 455.0 FEET (EXCEPT THE EAST 33.0 FEET THEREOF) ALSO THE NORTH 145.0 FEET OF THE SOUTH 495.0 FEET OF THE EAST 540.0 FEET OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 10-28-313-021-0000