

## INOFFICIAL COM

CERTIFICATE OF RELEASE

09/09/04 Date:

Doc#: 0425944053

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/15/2004 10:09 AM Pg: 1 of 2

Order Number:

1401

008240428

1. Name of mortgager(s).

**BENITO DIAZ** 

2. Name of original mortgagger

FLAGSTAR BANK

3. Name of mortgage servicer (i. a.y):

or Document No.: 97502385

Page 4. Mortgage recording: Vol.: b

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 13-33-106-042-0000

Common Address: 2204 N. LOCKWOOD AVE, CHICAGO, ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: LAURA DEBELINA

Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657

73) 528-1816 Telephone Nox

State of Illinois

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

Iglass by Rom Lody

(Signature of Notary)

Notary Public

My commission expires on

Prepared by & Return to:

LAURA DEBELINA 3225 N. ASHLAND AVENUE

CHICAGO, ILLINOIS 60657

BOX 333-CII

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## **UNOFFICIAL COPY**

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## Legal Description:

LOT 19 IN THE RESUBDIVISION OF LOTS 25 TO 48 INCLUSIVE IN BLOCK 4 IN DICKEY AND BAKER'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office