EXECUTOR'S DEEDOFFICIAL COPY

(Illinois)			0425945104D
MAIL TO:			Doc#: 0425945104 Eugene "Gene" Moore Fee: \$28.00
Tiffany Puckett, Attorney At Law VO Box 1113 Oak Park IL 6030	1		Cook County Recorder of Deeds Date: 09/15/2004 11:44 AM Pg: 1 of 3
NAME & ADDRESS OF NEW TA	AXPAYER:		
Roy Puckett 727 S. Maple, #100 Oak Park, Illinois 60304			
by virtue of letters testamentary issi Number 2004 P 001075 and in ex	ued to Executor by the I sercise of the power of authority enabling, and	Probate court of C sale granted to in consideration	of BARBARA E. TROUPE, deceased, Cook County, State of Illinois, in Case Executor in and by said Will and in of the sum of ten (\$10.00) DOLLARS, IT CLAIM to
1125 S. Oak Park Avenue,	Qak Park,	Illinois	60304
Grantee's Address	City	State	Zip
all interest in the following describ	ed Real Estate situated SEL ATTA		Cook, in the State of Illinois, to wit:
			ne of closing, covenants, conditions, with the current use and enjoyment of
Permanent Index Number(s): 16-18 Property Address: 727 S. Maple, 3	8-126-021-1001 #100, Oak Park, Illinois	, 60304	
DATED this	_day ofAugus		2004.
PRAIRIE TITLE 6821 W. NORTH AVE OAK PARK, IL 60302	-	Mild MILDE	RED J. HICKS, 28 Executor Aforesaid
Prepared by: The Law Offices of D 60301.	Pavid E. Hoy, Attorneys	at Law, 1100 La	ke Street, Ste. 245, Oak Park, IL
State of Illinois County of Cook (ss).	0406-	10761	
voluntary act as such trustee, for the	t Executor of the Estate in whose name subscribe ged that she signed, seal are uses and purposes the	of BARBARA Is and to the foregoing ed and delivered been set forth.	E. TROUPE, deceased, personally
Given under my hand and official s	seal, thisday of	argust	, 2004.

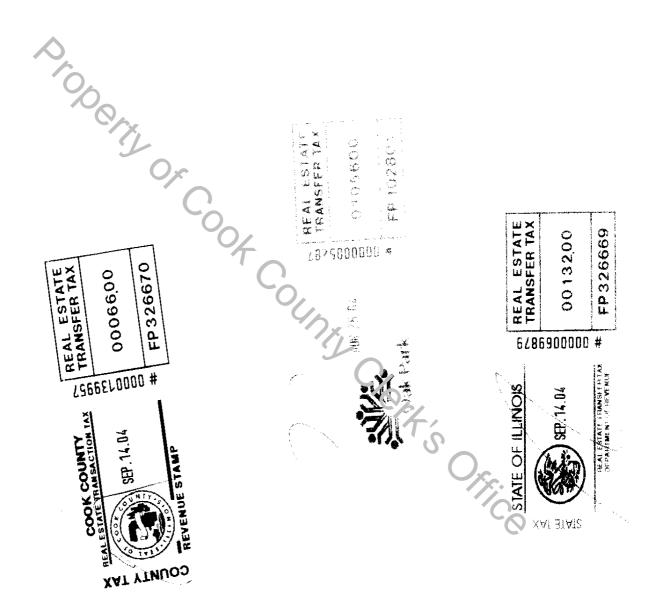
Notary Public

"OFFICIAL SEAL"

Colleen L. Sahlas Notary Public, State of Illinois My Commission Expires Dec. 5, 2005

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A POLICY ISSUING AGENT OF COMMONWEALTH LAND TITLE INSURANCE COMPANY

COMMITMENT NO. 0406-10761

SCHEDULE A (continued)

LEGAL DESCRIPTION

UNIT NO. 100 IN COLONIAL MANOR SOUTH AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE SOUTH 26.06 FEET OF LOT 6 (EXCEPT THE WEST 7 FEET THEREOF, LOT 7 (EXCEPT THE WEST 7 FEET THEREOF). THE NONTH 27 FEET OF LOT 8 (EXCEPT THE WEST 7 FEET THEREOF) IN BLOCK 12, IN W. J. WILSON'S ADDITION 1C OAK PARK, A SUBDIVISION IN THE WEST ½ OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 18:6. IN SOOK 24 OF PLATS, PAGE 30, AS DOCUMENT NUMBER 773322, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO A DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 18, 1979, AS DOCUMENT NUMBER 24966246, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.