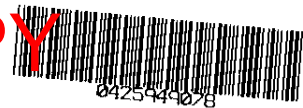


UNOFFICIAL COPY



Doc#: 0425949078
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/15/2004 10:20 AM Pg: 1 of 2

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto James Pesoli and Angeline Pesoli, husband and wife, as Trustees for the James Pesoli and Angeline Pesoli Trust dated 10/3/1996, their heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 25th day of April, 2002, and recorded May 13, 2002 in the Recorder's Office of Cook County, Illinois as Document No. 0020541688, to the premises described, situated in Cook County, Illinois, as follows, to wit:

Lot 28 in Joseph Manor, being a resubdivision of parts of Lots 2, 3 and 4 in Gerhard H. Franzen Estate Division of the Northeast 1/4 of the Southwest 1/4 of Section 11, Township 40 North, Range 12, East of the Third Principal Meridian, according to the plat of St. Joseph Manor registered in the Office of the Registrar of Titles of Cook County, Illinois on October 14, 1958 as Document No. 1823113, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 12-11-316-006-0000

Address of Premises: 8537 W. Carmen Ave., Chicago, Illinois 60656.

WITNESS my hand and seal this 27th day of August, 2004.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: 
Assistant Secretary

This instrument was prepared by and after recording mail to:

George J. Arnold
Sosin Lawler & Arnold, LLC
11800 S. 75th Avenue, Suite 300
Palos Heights, IL 60463

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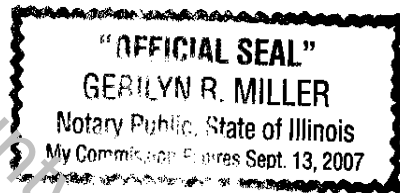
STATE OF ILLINOIS)
)
 COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that George J. Arnold, personally known to me to be Assistant Secretary of the Chicago Patrolman's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 27th day of August, 2004.



 Notary Public



Property of Cook County Clerk's Office