

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

10/3

Prepared By: T. Solis/D. Russell
Return To: Premier Title Co.
1350 W. Northwest Highway
Arlington Heights, IL 60004



Doc#: 0425949036
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/15/2004 08:45 AM Pg: 1 of 2

Date: 08/16/04

Order Number: 04-03138

- Name of Mortgagor(s): DONALD ALLEN
FLOSSIE CUNNINGHAM
- Mortgage information: MORTGAGE DATED JULY 22, 1994 AND RECORDED JULY 26, 1994 AS DOCUMENT 94654454 MADE BY FLOSSIE CUNNINGHAM TO HARRIS TRUST & SAVINGS BANK TO SECURE A NOTE FOR \$64,500.00.

ASSIGNED TO HOUSEHOLD FINANCE CORPORATION BY INSTRUMENT RECORDED SEPTEMBER 23, 1994 AS DOCUMENT 94820382. Continued

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:
Permanent Index Number: 32-20-328-029-0000
Common Address: 272 HICKORY CHICAGO HEIGHTS, IL 60411

Legal Description: SEE ATTACHED LEGAL DESCRIPTION Continued

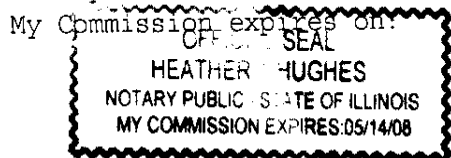
Premier Title Company
Address: 1350 W. Northwest Highway, Arlington Heights, IL 60004
Telephone No: (847) 255-7100

State of Illinois
County of COOK

This Instrument was acknowledged before me on 8/23/04 by Donna Russell
as (officer for/agent of) Premier Title Company.

Heather J. Hughes
Signature of Notary

Notary Public



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continued

LOT 15 (EXCEPT THE WEST 23 FEET THEREOF) AND LOT 16 AND THE WEST 19 FEET OF LOT 17 IN BLOCK 2 IN DELL AND MARSDEN'S FOREST PARK SUBDIVISION, UNIT NUMBER 1, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED ON THE NORTH BY A LINE 738.0 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF SAID SOUTHWEST 1/4 OF SECTION 20, BOUNDED ON THE WEST BY THE WEST LINE OF SAID SECTION 20, BOUNDED ON THE SOUTH BY A LINE 154.0 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 20, BOUNDED ON THE EAST BY A LINE THAT INTERSECTS THE SAID NORTH LINE AT A POINT 1162.32 FEET EAST OF THE WEST LINE OF SAID SECTION 20 AND INTERSECTS THE SAID SOUTH LINE AT A POINT 968.95 FEET EAST OF THE WEST LINE OF SECTION 20, ALL IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office