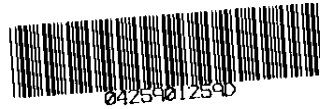


# UNOFFICIAL COPY

## WARRANTY DEED

GRANTOR, **JOAN B. HEINRICH**, A WIDOW, NOT SINCE REMARRIED, OF SCHAUMBURG, ILLINOIS, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY and WARRANT to:

**CELIA GRANGE**  
Grantee's address:  
3625 N. ALBANY AVENUE  
CHICAGO, ILLINOIS 60618



Doc#: 0425901259  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/15/2004 01:09 PM Pg: 1 of 2

== For Recorder's Use ==

the following described Real Estate situated in the County of COOK, in the State of Illinois, to wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

SUBJECT TO: General real estate taxes not due and payable at time of closing; special assessments confirmed after this contract date; building, building line and use or occupancy restriction, conditions and covenants of record; zoning laws and ordinances; easements for public utilities; drainage ditches, feeders, laterals and drain tile, pipe or other conduit.


Permanent Real Estate Index No.: 07-19-218-015-1300

Grantors hereby waive and release all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Commonly known as: 168 STIRLING LANE #V1, SCHAUMBURG, ILLINOIS 60194

DATED this 15<sup>th</sup> day of July, 2004.

**P.N.T.A.**

  
JOAN B. HEINRICH

Prepared By: LINDA G. BAL, ESQ.: 207 N. WALNUT STREET, ITASCA, ILLINOIS 60143

Send Tax Bill To: CELIA GRANGE: 168 STIRLING LANE #V1, SCHAUMBURG, ILLINOIS 60194

Return To: GLENN R. HAAS, ATTORNEY AT LAW, 25 E. PARK BLVD., P.O. BOX 6327, VILLA PARK, ILLINOIS 60181

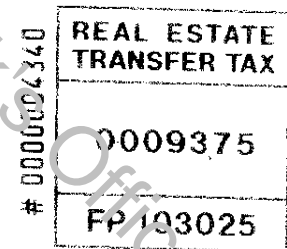
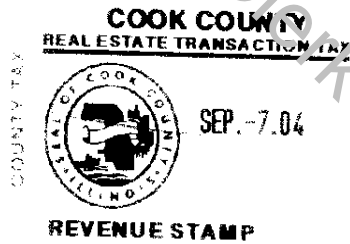
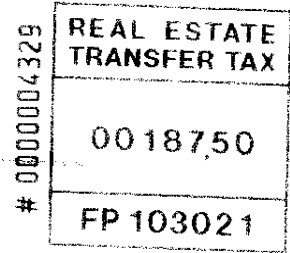
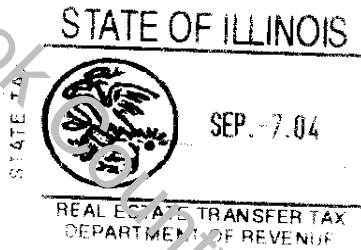
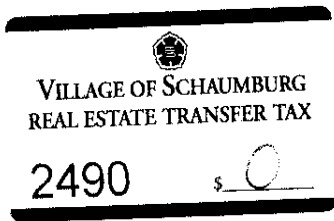
# UNOFFICIAL COPY

UNIT 19-19-R-V-1 IN TOWNE PLACE CONDOMINIUM, SCHAUMBURG, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PORTION OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON AUGUST 2, 1988, AS DOCUMENT NO. 88,346,044 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS, AS SAME ARE FILED OF RECORD.

PIN: 07-19-218-015-1300



STATE OF ILLINOIS )  
 ) SS  
COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that **JOAN B. HEINRICH**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 15<sup>th</sup> day of July, 2004.

*Linda G. Bal*

Notary Public

