UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:
METROPOLITAN LENDING
GROUP, LLC
226 WEST ONTARIO
CHICAGO, ILLINOIS 60610



Doc#: 0425901304 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 09/15/2004 01:56 PM Pg: 1 of 3

Order No. 3091045

Escrow No.

Loan No. 20032935

- SPACE ABOVE THIS LINE FOR RECORDER'S USE ---

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED METROPOLITAN LENDING GROUP, LLC ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY ROLAND BARRUTIA, UNMARPIED MAN TO METROPOLITAN LENDING GROUP, LLC

PASSA

and bearing the date of the 16 th of August, 2004
concurrently herewith; or
as Instrument No. The Official Records in the Recorder of Deeds office of COOK County, ILLINOIS , describing land therein as:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A". A.P.N. #: 15-02-315-012
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



ILLINOIS ASSIGNMENT OF MORTGAGE REV. (01/01)

DocMagic & Forms 800-649-1362 www.docmagic.com

0425901304 Page: 2 of 3

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LOCK 256 IN MAYWOOD, A SUBDIVISION 1.

39 NORTH, RANGE 12, EAST OF THE THIRD PR.

OK COUNTY, ILLINOIS.

OF TW. 15-C 7-315-612 LOTS 11 AND 12 IN BLOCK 256 IN MAYWOOD, A SUBDIVISION IN SECTIONS 2, 11 AND 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.