

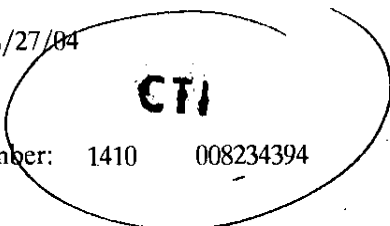
UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0425902019
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/15/2004 08:55 AM Pg: 1 of 2

Date: 08/27/04



Order Number: 1410 008234394

1. Name of mortgagor(s): COUNTRYWIDE HOME LOANS
2. Name of original mortgagee: ROBERT PAWLASZEK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0030079122
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 23-14-302-014-1009
Common Address: 11012 S. THERESA, UNIT 3A, PALOS HILLS,
ILLINOIS 60465

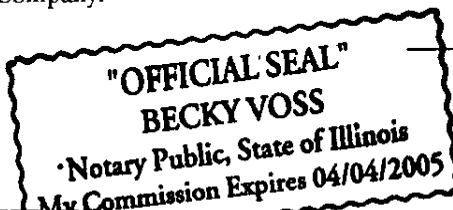
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: M. MICHELLE PETRUSHA
Address: 8659 WEST 95TH STREET, HICKORY HILLS, ILLINOIS 60457
Telephone No.: (708) 237-3030

State of Illinois
County of COOK
This Instrument was acknowledged before me on AUG 27, 2004
as (officer for/agent of) Chicago Title Insurance Company.

Notary Public
My commission expires on

Prepared by & Return to: M. MICHELLE PETRUSHA
8659 WEST 95TH STREET
HICKORY HILLS, ILLINOIS 60457



(Signature of Notary)

2/12/04

BOX 333-CTI

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

PARCEL 1:

UNIT NUMBER 3A AND G-6, IN GREEN VALLEY ESTATES CONDOMINIUM UNIT FIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTHWEST 1/4 OF SECTION 14; THENCE WESTERLY ALONG THE SOUTH LINE OF SECTION 14, A DISTANCE OF 411 FEET TO A POINT; THENCE NORTHERLY ALONG A LINE PERPENDICULAR TO THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 14 A DISTANCE OF 327.98 FEET TO A POINT OF BEGINNING; THENCE EASTERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE A DISTANCE OF 73 FEET TO A POINT; THENCE NORTHERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE A DISTANCE OF 108 FEET TO A POINT; THENCE WESTERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE A DISTANCE OF 73 FEET TO A POINT; THENCE SOUTHERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE A DISTANCE OF 108 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85330855 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 27323196 AND AS CREATED BY DEED FROM STEEL CITY NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1, 1984, KNOWN AS TRUST NUMBER 10446 TO BONNIE M. WILSON RECORDED JANUARY 16, 1986 AS DOCUMENT 86021886 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS