Loan Number: 2004716540

STATE OF ILLINOIS COUNTY OF Cook When recorded mail to: Scott S Babich

3435 N Orange Avenue Chicago, IL 60634 MERS MIN Number100016900023943443 Doc#: 0425903001

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/15/2004 09:33 AM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Mer By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and juitclaim unto Scott S Babich, a single man , heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 01/29/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois on 02/05/1999 in Mortgage Book 9531 of records, Page 0300, Auditor's File Nc./Document No. 99123118 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: see attached

Property Address: 435 W Erie St. #1(06 Chicago, IL 606100000, PIN: 17-09-127-003

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Officer officer, on 08/24/20%4.

Bank of America, N.A. successor by merger to BA Morcgage, LLC as successor in interest by merger of NationsBanc Mortgage Corporation as servicer for Market Street Mortgage Corporation

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 08/24/2004 by Kim Haney, Officer of Bank of America, N.A. a United States of America corporation, on behalf INF SALTO

of the corporation.

Sherine Smith

Notary Public, State of North Carolina

Qualified in Guilford County

Commission Expires March 03, 2009

Prepared by: Dawn Trippe

Bank of America, 4161 Piedmont PKWY Greensboro, NC 27410-8110

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LOAN POLICY (1992)

POLICY NO.: 2000 000448041 CH

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT 1006 AND PARKING UNIT #P-201 IN ERIE CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PORTIONS OF CERTAIN LOTS IN BLOCK 1 OF THE ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY RECORD. IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM AS AMENDED FROM TIME TO TIME, RECORDED SEPTEMBER 29, 1997 AS DOCUMENT 97719736.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

2004716540

LPOLA292

MRF

05/04/99

10:28:29