UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE CORPORATION

When Recorded Return To: LEONARD A MITCHELL 2649 N SOUTHPORT AVENUE #1 CHICAGO, IL 60614



Doc#: 0425906073

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/15/2004 11:28 AM Pg: 1 of 2





SATISFACTION

GMAC MORTGAGE CORPORATION #:0552785305 "MITCHELL" Lender ID:10028/1692037643 Cook, Illinois PIF: 08/26/2004 MERS #: 100037505527853058 VRU #: 1 888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GHS Mortgage, LLC d/b/a Windsor Mortgage) holder of a certain mortgage, made and executed by LEONARD A MITCHELL, originally to Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GHS Mortgage, LLC d/b/a Windsor Mortgage), in the County of Cook, and the Slate of Illinois, Dated: 07/28/2003 Recorded: 09/10/2003 as Instrument No.: 0325350132, does hereby acknowledge that it has receiver, full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 1 IN THE 2649 N. SOUTHPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 9 IN ALTGELD'S SUBDIVISION OF THE NOT TH. 1/2 AND THE SOUTHEAST 1/4 OF THE SUBDIVISION OF BLOCK 4 OF OGDEN, SHELDON AND COMPANY SUBDIVISION OF OUTLOT 44 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0011043154, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMPLON ELEMENTS.

Assessor's/Tax ID No. 14-29-307-067-1001

Property Address: 2649 N SOUTHPORT AVENUE #1, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GHS Mortgage, LLC d/b/a Windsor Mortgage)

On September 6th, 2004

Christic Bouchard, Assistant Secretary



P2-Smyth

0425906073 Page: 2 of 2

SATISFACTION Page 2 of 2

UNOFFICIAL COPY

STATE OF Iowa COUNTY OF Black Hawk

On September 6th, 2004, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Christie Bouchard, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 05/17/2007 #728505

M. CLARK NOTARIAL SEAL - STATE OF IOWA **COMMISSION NUMBER 728505** Droperty of Cook County Clerk's Office MY COMMISSION EXPIRES MAY 17, 2007

(This area for notarial seal)