

UNOFFICIAL COPY

When Recorded Mail To:
New Century Mortgage Corp.
210 Commerce
Irvine, CA 92602
Attn: Cristina Salas



Doc#: 0425906115
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/15/2004 02:34 PM Pg: 1 of 2

After Recording Return To:
Prepared by:
New Century Mortgage Corporation
210 Commerce
Irvine, CA 92602
(949) 797-5256
Cristina Salas

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1071895

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NEW CENTURY MORTGAGE CORPORATION, 18400 VON KARMAN, SUITE 1000, IRVINE, CALIFORNIA 92612

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 29, 2003 executed by WILLIAM J. MAYER AND NICOLETTE M. MAYER, HUSBAND AND WIFE NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY to THE LENDING CONNECTION, INC., A CALIFORNIA CORPORATION a corporation organized under the laws of the State of CALIFORNIA and whose principal place of business is 949 SOUTH COAST DRIVE, SUITE 200, COSTA MESA, CALIFORNIA 92626 and recorded as Document No. 0329422222, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

MORTGAGE RECORDED ON 10/21/2003.

P.I.N.: 13-20-214-027-0000

Commonly known as: 5734 W GRACE ST, CHICAGO, ILLINOIS 60634

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

THE LENDING CONNECTION, INC., A
CALIFORNIA CORPORATION

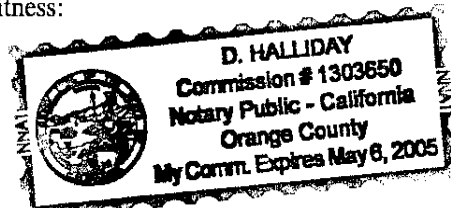
On 9/05/03 before me, the undersigned a Notary Public in and for said County and, State, personally appeared DUANE WELLHOEFER

By: DUANE WELLHOEFER, PRESIDENT
Its: PRESIDENT

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public D. Halliday
County,



My commission Expires:

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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EXHIBIT "A"

NCM LN#: 1071895

LOT 4 IN THE RESUBDIVISION OF LOTS 33 TO 38 IN BLOCK 5 IN MARTIN LUTHER COLLEGE SUBDIVISION IN THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 33, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SOURCE OF TITLE: DOCUMENT NO. 00945545

RECORDED: 12-04-2000

APN: 13-20-214-027-0000

08/19/2003 13:34:08 [Natalie Gerasimenko]

Property Of Cook County Clerk's Office