

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE CORPORATION



Doc#: 0425912057
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/15/2004 02:47 PM Pg: 1 of 2

When Recorded Return To:
WYNONA L BRYANT
736 N TRUMBALL AVENUE
CHICAGO, IL 60624



SATISFACTION

GMAC MORTGAGE CORPORATION #0601003855 "BRYANT" Lender ID:20008/918074916 Cook, Illinois PIF: 08/06/2004
MERS #: 100037506010038553 VR J.N. 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by WYNONA L BRYANT, originally to ROSE MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 05/12/2004 Recorded: 06/23/2004 as Instrument No.: 0417526272, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 1611202029

Property Address: 736 N TRUMBALL AVENUE, CHICAGO, IL 60624

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS")
On September 3rd, 2004

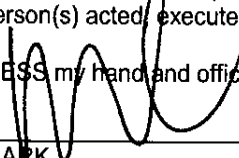
By: 
Christie Bouchard, Assistant Secretary

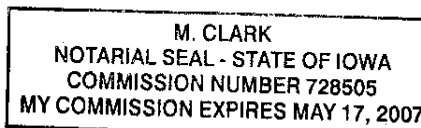


STATE OF Iowa
COUNTY OF Black Hawk

On September 3rd, 2004, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Christie Bouchard, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


M. CLARK
Notary Expires: 05/17/2007 #728505



(This area for notarial seal)

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m7
JKK

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Loan Number: 40735

Date: MAY 12, 2004

Property Address: 736 NORTH TRUMBALL AVENUE, CHICAGO, ILLINOIS 60624

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 9 IN BLOCK 2 IN JOHN H. DUNHAM'S SUBDIVISION OF BLOCK 1 AND 2 IN HARDING'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. # : 16-11-202-029

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