

UNOFFICIAL COPY

Recording Requested By:
ALTA REAL ESTATE SERVICES, INC.



When Recorded Return To:

Doc#: 0425915061
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/15/2004 12:19 PM Pg: 1 of 1

ALTA REAL ESTATE SERVICES, INC
P.O. BOX 551170
ATTN: RECONVEYANCE DEPT.
JACKSONVILLE, FL 32255



SATISFACTION

ALTA REAL ESTATE SERVICES, INC. #:7000192703 "YOUNG" Lender ID:B69/7000192703 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NationsCredit Mortgage holder of a certain mortgage, made and executed by BOOKER C. YOUNG AND DOROTHY M. YOUNG HIS WIFE IN JOINT TENANCY, originally to CITYSCAPE MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 08/19/1994 Recorded: 08/25/1994 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 94752947, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 52 AND THE SOUTH 1/2 OF LOT 53 IN WOODRUFF AND STAFFORD'S ADDITION TO PULLMAN A SUBDIVISION OF LOT 3 IN SNIPS SUBDIVISION OF LOT 25 AND THE SOUTH 1/4 ACRES OF LOT 24 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Assessor's/Tax ID No. 25-16-214-025- VOL. 458

Property Address: 10609 SOUTJ LASALLE STREET, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

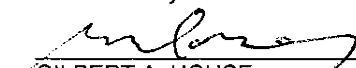
NationsCredit Mortgage
On August 31st, 2004

By: 
S. OFALT, Assistant Vice-President

STATE OF Florida
COUNTY OF Duval

On August 31st, 2004, before me, GILBERT A. HOUSE, a Notary Public in and for Duval in the State of Florida, personally appeared S. OFALT, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


GILBERT A. HOUSE
Notary Expires: 06/25/2008 #DD330420



GILBERT A. HOUSE
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION # DD330420
EXPIRES 6/25/2008
BONDED THRU 1-888-NOTARY1

(This area for notarial seal)

Prepared By: **Benedicta Mallari, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212**

*BSA*BSAFLCC*08/31/2004 10:51:14 AM* FLCC01FLCC00000000000000000629128* ILCOOK* 7000192703 ILSTATE_MORT_REL *BSA*BSAFLCC*

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my
JK