UNOFFICIAL

Recording Requested By: Washington Mutual Bank FA

When Recorded Return To:

Washington Mutual P O BOX 47529 SAN ANTONIO, TX 78265-7529



Doc#: 0425915008

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/15/2004 10:07 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIEN. ( 9) 8 #:5100833903 "RUPERT" Lender ID:F02/713/1673129411 Cook, Illinois PIF: 11/25/2003 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR

THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS that FEDERAL NATIONAL MORTGAGE ASSOCIATION BY ITS ATTORNEY IN FACT. WASHINGTON MUTUAL BANK, FA holder or a certain mortgage, made and executed by LONNIE I. RUPERT, AN UNMARRIED MAN, AND MARILYN MOORE, AN UNMARRIED WO'MAN, AS JOINT TENATNS, WITH RIGHTS OF SURVIVORSHIP, originally to PNC MORTGAGE CORP. OF AMERICA, AN OHIO COFPORATION, in the County of Cook, and the State of Illinois, Dated: 07/16/1999 Recorded: 07/27/1999 in Book/Reel/Liber: 6612 Page/Folio: 0103 as Instrument No.: 99715771, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 13 IN BLOCK 98 IN SOUTH CHICAGO, A SULD VISION BY CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION IN SECTIONS 5, 6, AND 7, TOWNS' IF 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 26-06-319-022

Property Address: 9318S MARQUETTE AVENU, CHICAGO, IL 60617

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY ITS ATTORNEY IN FACT, WASHINGTON MUTUAL BANK, FA On September 3rd, 2004

CT JEFFERIES, Vice-President

\*E\_D\*E\_DWAMT\*09/03/2004 04:09:57 PM\* WAMU05WAMT00000000000001290164\* ILCOOK\* 5100833903 ILSTATE\_MORT\_REL \*E\_D\*E\_DWAMT\*



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SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared CT JEFFERIES, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day September 3rd, 2004.

WITNESS my hand and official seal,

Notary Expires:



(This area for notarial seal)

MASHIN.

OPECOPT COUNTY CLERK'S OFFICE Prepared By: Elsa Dar. 70, WASHINGTON MUTUAL BANK, FA, PO BOX 47529, SAN ANTONIO, TX 78265-7529 1-866-926-8937