

UNOFFICIAL COPY

Loan Number: 2004980708



Doc#: 0425918052
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/15/2004 10:02 AM Pg: 1 of 2

STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Arvid F Bush
Ruth C Bush
1653 Stockton Ave
Des Plaines, IL 60018
0

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Arvid F Bush and Ruth Culbertson Bush, husband and wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 02/11/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 02/02/2002 in Mortgage Book 9797 of records, Page 0108, Auditor's File No./Document No. 99171471. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: see attached

Property Address: 1653 Stockton Avenue Des Plaines, IL 60018, PIN: 09-28-122-031

Together with all the appurtenances and privileges thereunto belonging or appertaining.


In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Officer officer, on 08/23/2004.

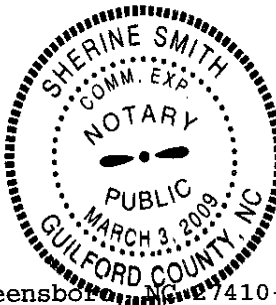
Bank of America, N.A. successor by merger to BA Mortgage, LLC as successor in interest by merger of NationsBanc Mortgage Corporation.


By: Kim Haney, Officer

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 08/23/2004 by Kim Haney, Officer of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.


Sherine Smith
Notary Public, State of North Carolina
Qualified in Guilford County
Commission Expires March 03, 2009



Prepared by: Dawn Trippe
Bank of America, 4161 Piedmont PKWY Greensboro, NC 27410-8110

UNOFFICIAL COPY

99455905

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 16, 1999

Cathy Idlevan
Witness

Law Montgomery
Witness

C M A MORTGAGE, INC.
(Assignor)

By: Jeff Martin
(Signature)
JEFF MARTIN, General Manager

Attest

Seal:

LEGAL DESCRIPTION
LOT FIVE(5) (EXCEPT THE EAST TWENTY-NINE POINT THIRTY-ONE (29.31) IN CARROTHERS AND BRAUN'S THIRD ADDITION TO DES PLAINES, BEING A SUBDIVISION OF THE SOUTH HALF (1/2) OF THE SOUTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION TWENTY-EIGHT (28), TOWNSHIP FOURTY-ONE (41) NORTH, RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF DESCRIBED AS BEING THE NORTH HALF (1/2), EXCEPT THE SOUTH THREE POINT FIVE (3.5) FEET THEREOF) OF THE SOUTH HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF THE SOUTHWEST (1/4) OF THE NORTHWEST (1/4) QUARTER OF SECTION TWENTY-EIGHT (28), IN COOK COUNTY, ILLINOIS

VAMP-995(IL) (9608)

2004980708