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Recording Requested By:
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL
P O BOX 47529
SAN ANTONIO, TX 78265-7529



Doc#: 0425919026
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/15/2004 09:01 AM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0667875538 "HASHAI" Lender ID:A01/017/0667875538 Cook, Illinois PIF: 07/29/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by ABRAHAM HASHAI AND ADRIAN HASHAI ARE HUSBAND AND WIFE, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 11/24/2003 Recorded: 12/17/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0335133297, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

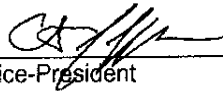
Legal: UNIT 12-12 AS SHOWN AND IDENTIFIED ON THE SURVEY OF BLK 3 OF THE COLLEGE GREEN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NW 1/4 OF SECTION 36, TWP 41 NORTH, RANGE 13, EAST OF THE 3RD P.M. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP BY WINSTON-GARDENS, INCORPORATED, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOC. NO. 19507767, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID BLK 3, EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 10-36-119-003-1190

Property Address: 6933 N KEDZIE AVE 1212, CHICAGO, IL 60645

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On September 7th, 2004

By: 
CT JEFFERIES, Vice-President

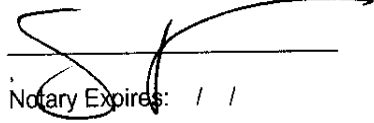
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SATISFACTION Page 2 of 2

STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared CT JEFFERIES, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day September 7th, 2004.

WITNESS my hand and official seal,


Notary Expires: / /



(This area for notarial seal)

Prepared By: Stephanie Simon, WASHINGTON MUTUAL BANK, FA , P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-800-342-7581

Property of Cook County Clerk's Office