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Doc#: 0425920096
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/15/2004 11:53 AM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 73 Loan No. 9990187

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK HINSDALE, N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
MARY T PIPER, UNMARRIED
1 W OAK AVE #G-C, LA GRANGE PARK IL 60525

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 19th day of May, 2001 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0010582021**, to the premise therein described, situated in the County of **COOK**, State of **Illinois**, as follows, to wit:

UNIT G-C TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAGRANGE PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 04049663, IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL.MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 15-33-306-005-1016
Witness hands and seals, August 25, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this August 25, 2004 by Debbie Smith, Assistant Vice President of Harris Trust & Savings Bank, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Please mail recorded document to:

MARY PIPER
8929 S 51ST AVE
OAK LAWN IL 60453

Marcy J Coffman
Marcy J Coffman, Notary Public

