UNOFFICIAL CC

When Recorded Mail To:

EQUITY MORTGAGE CORPORATION

33 W. ROOSEVELT ROAD LOMBARD, IL 60148

LOAN NO. 0130658107

Doc#: 0425926066

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 09/15/2004 01:53 PM Pg: 1 of 3

— SPACE ABOVE THIS LINE FOR RECORDER'S USE-

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WELLS FARGO BANK, N.A. P.O BOX 173777, DENVER, CO 80217-3777 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated , executed by FOULA PETCOGLOU, A SINGLE WOMAN 06/26/03

to EQUITY MORTGAGE CORPORATION

and whose address is 33 WEST ROOSEVELT P.OAD LOMBARD, ILLINOIS 60148

in Book/Volume No. , page(s) as Document No.

Illinois County Records, State of

, Oh. , on real estate legally described as follows:

SEE ATTACHED

LAW TITLE

PIN#

10-09-200-068

Mers Min#

Mers Phone

Ln#: 0130658107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE

ISC/CASM**//0592-L

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LOT 7 (EXCEPT THE NORTH 2.83 FEET THE LECF) AND THE NORTH 2.84 FEET OF LOT 8; ALSO THAT PART OF LOT 'A', LYING SOUTH OF THE FASTERLY EXTENSION OF THE SOUTH LINE OF SAID NORTH 2.83 FEET OF LOT 7 AND LYING MONTH OF THE EASTERLY EXTENSION OF THE SOUTH LINE OF SAID NORTH 2.84 FEET OF LOT 5 TAKEN AS A TRACT (EXCEPTING FROM AFOREDESCRIBED THE EAST 147.33 FEET THEREOF). IN ORCHARD MANOR HIGHLANDS SUBDIVISION OF PART OF THE EAST 5 ACRES OF THE WEST 15 ACRES OF THE FRACTIONAL NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF NEGISTERD IN THE OFFICE OF THE REGISTER OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 1, 1956 AS DOCUMENT NUMBER 1686411, ALL IN COOK COUNTY, ILLINOIS.

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LOAN NO. 0130658107

DATED: 0 6 / 2 6 / 0 3	EQUITY MORTGAGE CORPORATION
	Surpenes Shertoti
	Lawrence Sbertoli
	rick L Temesvary
STATE OF ILLINOIS COUNTY OF Dupa 2) ss:
On County and State, personally appeared before me, the undersigned, a Notary Public in and for the said Lawrence R. Sbertoli.	
to me personally known, who, being duly evern by me, did say that he/she/they is/are the	
Executive Vice President, Chief Executive Officer of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.	
"OFFICIAL SEAL" Therese Gallagher Notary Public, State of Illinois	Therese Hallastes
My Commission Expires 05/23/05	Notary Public for the safe of My commission expire:
	75
(Official Seal)	