



Doc#: 0425926084
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/15/2004 02:15 PM Pg: 1 of 3

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THE GRANTOR(S), CELESTE L. RHINEHART, now married to BYRON McMILLAN, of the City of Chicago, County of Cook, State of Illinois to and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEV(S) and Warrant(s) to SHERRI TUSHNET

(GRANTEE'S ADDRESS) 1000 East 53rd Street, #101, Chicago, Illinois 60615

of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

THIS IS NOT HOMESTEAD PROPERTY

SUBJECT TO: covenants, conditions and restrictions of record, existing leases and tenancies, special taxes or assessment for improvements not yet completed, any confirmed special tax or assessment, general taxes for the year 2004 and subsequent years

hereby releasing and waiving all rights under and by virtue of the Homestead Fxemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 17-34-102-014-0150

Address(es) of Real Estate: 3115 South Michigan, Unit #106, Chicago, Illinois 60616

Dated this 30th day of August, 2004

FLESTE L RHINEHART

BYRON McMILLAN

80× 45

City of Chicago Dept. of Revenue (352401

09/15/2004 10:46 Batch 06242 29

Real Estate Transfer Stamp 1,275.00

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT CELESTE

RHINEHART, now married to BYRON McMILLAN

and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared

Given under my hand and official seal, this 30th day of August, 2004.

(Notary Public)

My Commission Ethans 03/06/05 Note: y Public, State of Illinois HOWARD HOFFMAN "OFFICIAL SEAL" **5555**55555555555555555555

100 It 300 Mest Madison Street #1001 Howard Hoffman & Associates

Prepared By:

Chicago, Illinois 60602

Chicago, Illinois 60006 123 North Wacker Drive 3/15 5, Michigan, Van NICHOLE C. PAPTÓN :oI linM

FP326669 REAL ESTATE TRANSFERTAL Department of Revenue 0001100 70'SL'ES KANSFER TAX PEAL ESTATE SIAIE OF ILLINOIS FP326670 REVENUE STAMP 110110000 0033000 70"SL"dBS REAL ESTATE
TRANSFER TAX ESTATE THANSACTION COOK COUNTY

Chicago, Illinois 60616

3115 South Michigan, Unit #106

Name & Address of Taxpayer:

SHEKKI LOSHNEL

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## UNOF Eggis Ailtion C

Land in the CITY of CHICAGO, COOK, ILLINOIS, described as follows:

PARCEL 1: UNIT 106 IN THE MICHIGAN INDIANA CONDOMINIUM CONDOMINIUM (AS HEREINAFTER DESCRIBED). TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF:

- (A) THE LEASEHOLD ESTATE CREATED BY THE GROUND LEASE FOR MICHIGAN PLACE DATED DECEMBER 7, 1999 BETWEEN ILLINOIS INSTITUTE OF TECHNOLOGY, AS LESSOR, AND MICHIGAN PLACE, LLC, AS LESSEE, RECORDED BY THE COOK COUNTY RECORDER OF DEED ON FEBRUARY 29, 2000 AS DOCUMENT NO. 00147967, INCLUDING ALL AMENDMENTS AND EXHIBITS THERETO (THE "GROUND LEASE"), WHICH GROUND LEASE DEMISES THE LAND HEREINAFTER DESCRIBED FOR A TERM OF YEARS ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND
- (B) OWNERSHIP OF TAF PUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND:

CERTAIN PARTS OF BLOCK ( T) CHARLES WALKER'S SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 60 ACRES OF THE WEST AALF OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 30 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERITIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY WHICH IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS. RESTRICTIONS, COVENANTS AND BY LAV S FOR MICHIGAN INDIANA CONDOMINIUM DATED FEBRUARY 3, 2001 AND RECORDED MARCH 15, 2001 AS DOCUMENT NUMBER 0010205852; AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF P-3 AND L.C.E. 6, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORFSAID. D. Olynin Clark's Offica

PIN(S): 17-34-102-051-1006

Commonly Known As: 3115 SOUTH MICHIGAN, UNIT 106

File Number: 04-065801