

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0425929146
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/15/2004 11:00 AM Pg: 1 of 2

2008

Date: 08/10/04

Order Number: 1401 SA2284122

Property of Cook County Clerk's Office

1. Name of mortgagor(s): RONALDO BORGOGNI AND ELIZABETH BORGOGNI
2. Name of original mortgagee: CORLEY FINANCIAL CORP
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0020676874
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 14-20-414-021-1002
Common Address: 3306 N CLIFTON UNIT 1S, CHICAGO, ILLINOIS 60657

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Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: AMY M. JONES
Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601
Telephone No.: (312) 223-2800

State of Illinois
County of Cook

This Instrument was acknowledged before me on 8/10/04 by [Signature] as (officer for/agent of) Chicago Title Insurance Company.

[Signature]
(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: AMY M. JONES
171 NORTH CLARK
CHICAGO, ILLINOIS 60601



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Legal Description:

PARCEL 1:

UNIT 1S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3304-06 NORTH CLIFTON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOC. NO. 98454279

LOTS 26 AND 27 IN BLOCK 1 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G-3, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98454279, AS AMENDED FROM TIME TO TIME.

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