UNOFFICIAL COPYMENT

Doc#: 0425929105

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 09/15/2004 10:29 AM Pg: 1 of 4

Droporty or Co I, NANCY M. WASILY, HEREBY CERTIFY THAT THIS IG A TRUE AND CORRECT COPY OF THE ORIGINAL St Cho. Il FOR THE PROPERTY LOCATED AT しりらし Unit Cler STATE OF ILLINOIS SS. COUNTY OF COOK} I, UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE, DO HER. BY CERTIFY THAT NANCY M. WASILY PERSONALLY KNOWN TO ME TO BE THE SAME PERSON AND ACKNOWLEDGES THAT SHE SIGNED AND DELIVERED THE SAID INSTRUMENT AS HER FREE AND VOLUNTARY ACT, GIVEN UNDER MY HAND AND OFFICIAL SEAL, Hanuary, 2004. DAY OF_ Ν 8 0 ○ 古書書書<u>古書書名本書入与代表書記</u>「丁書書書

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TRUSTEE'S DEED

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THIS INDENTURE, made this 5th day of March, 2003, between State Bank of Countryside, a banking corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded or registered and delivered to said Bank in pursuance of a trust agreement dated the 20th day of November, 2001, and known as Trust No. 01-2357, party of the first part, and JOHN KRUPA, IJ' and GABRIELLE M. KRUPA, husband and wife, not as joint tenants or tenants in common, but as tenants by the entirety, of 5173 West 64th Place, Chicago, IL 60638, parties of the second part. Witnesseth, that said party of the first part, in consideration of the sum of Ten and 00/100 (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, JOHN KRUPA, III and GABRIELLE M. KRUFA, husband and wife, not as joint tenants or tenants in common, but as tenants by the entirety, the following described real estate, situated in Cook County, Illinois:

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See Legal Description Attached.

2.i.N. 19-19-215-001-0000, 19-19-215-002-0000, 19-19-215-003-0000, 19-19-215-004-0000, 19-19-215-005-0000, 19-19-215-006-0000, 19-19-215-007-0000, and 19-19-215-008-0000 (PIQ & OP)

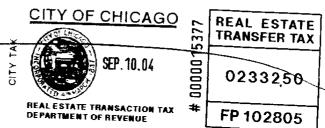
Commonly known as 6456 West 65th Street, Chicago, Illinois

Subject to general real estate taxes not yet due or payable and all easements, covenants, conditions and restrictions of record, if any.

Together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, and to the preper use, benefit and behoof forever of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling, subject, however, to: the liens of all trust deeds and/or mortgages upon said real estate, if any, of record in said county; all unpaid general taxes and special assessments and other liens and claims of any kind; pending litigation, if any, affecting the said real estate; building lines; building, liquor and other restrictions of record, if any; party walls, party wall rights and party wall agreements, if any; zoning and building laws and ordinances; mechanic's lien claims, if any; easements of record, if any; and rights and claims of parties in possession.



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in Witness whereof, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Vice President the day and year first above written.

STATE BANK OF COUNTRYSIDE

as Trustee as aforesaid

Attest

STATE OF ILLINOIS, COUNTY OF COOK

This instrument prepared by:

Joan Micka 6734 Joliet Road Countryside, IL 60525

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that Joan Micka of State Bank of Countryside and Susan L. Jutzi of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Trust Officer and Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of Savi Bank, for the uses and purposes therein set forth; and the sald Vice President did also then and there acknowledge that said Trust Officer as custodian of the corporate seal of said Bank did affix the said corporate seal of said Bank to said instrument as said Trust Officer's own free and voluntary act, of said Bank, for the uses and purposes therein set forth.

Given under my hand and Nove iel Seal, this 5th day of March, 2003.

March Action in the control of the c

Notary Public Notary Public

D Name John Kropa

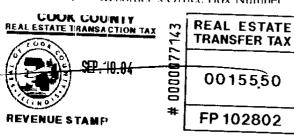
E
L Street 6456 W. 654 St

I
V City
E 60636

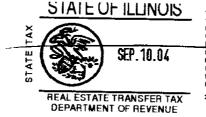
R Or:
V Recorder's Office Box Number

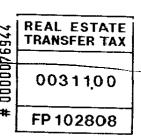
For Information Only Insert Street and Address of Above Described Property Here

6456 W. 65th Street Chicago, IL



COUNTY TAX





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ADDRESS: 64 UNIOFFICIAL COPY

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 19-19-215-001-0000

LEGAL DESCRIPTION:

PARCEL 1: PART OF LOT 11 IN BLOCK 20 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF A LINE 109.96 FEET EAST OF AND PARALLEL TO THE EAST LINE OF NATCHEZ AVE. (66 FEET WIDE) WITH A LINE 6.42 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF 65TH STREET (66 FEET WIDE); THENCE NORTH 00 DEGREES 19 MINUTES 02 SECONDS EAST A DISTANCE OF 91.17 FEET TO A POINT TO THE POINT OF BEGINNING; THENCE CONTINUING NO CLY 00 DEGREES 19 MINUTES 02 SECONDS EAST A DISTANCE OF 21.22 FEET TO A POINT; THENCE SCUTH 89 DEGREES 40 MINUTES 58 SECONDS EAST A DISTANCE OF 57.00 FEET TO A POINT; THENCE SCUTH 00 DEGREES 19 MINUTES 02 SECONDS WEST A DISTANCE OF 21.22 FEET TO A POINT; THENCE NORTH 89 DEGREES 40 MINUTES 58 SECONDS WEST A DISTANCE OF 57.00 FEET TO THE POINT OF BEGINNING, COMMONLY KNOWN AS UNIT 2B.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS OVER THE COMMON AREA AS SET FORTH IN THE DECLARATION OF EASMENTS, RESTRICTIONS, AND COVENANTS FOR ROSSES POINTE TOWNHOMES RECORDED AS DOCUMENT NUMBER 0/21/22/8215, AMENDED BY SPECIAL AMENDMENT RECORDED AS DOCUMENT NUMBER ~.