UNOFFICIAL CO

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:8465860

Doc#: 0425932042

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/15/2004 12:03 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by LAWRENCE APRIL AND LISA M APRIL

to COLE TAYLOR BANK

bearing the date 02/13/04 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 0406301425 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and dlscharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as: 9545 HARDING AVE

PIN# 10-14-101-043

dated 08/30/04 COLE MAYLOR BANK

Вy Elsa McKinnon

Vice President

EVANSTON, IL 60203

STEVEN ROGERS
Notary Public, Strue of Florida
My Commission Exp. Jan 8, 2007 # DD0176110

Bonded through

COUNTY OF Pinellas STATE OF Florida The foregoing instrument was acknowledged before me on 08/30/04 the Vice President by Elsa McKinnon

of COLE TAYLOR BANK

on behalf of said CORPORATION.

Notary Public/Commission expires: 01/08/2007 Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

Florida Notary Assn., Inc. FOR/THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CTBRL MP 481MP

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UNOFFICIAL CC

H24006117 (TIC

RECORDATION REQUESTED BY

BANKING 4801 W. GOLF ROAD SKOKIE, IL 60077

WHEN RECORDED MAIL TO:

Cole Taylor Bank **Loan Services** P.O. Box 88452, Dept A Chicago, IL 60690-8452 Doc#: 0406301425 Eugene "Gene" Moore Fee: \$46.00

Cook County Recorder of Deeds Date: 03/03/2004 12:05 PM Pg: 1 of 12

SEND TAX NOTICES TO:

Lawrence April Lisa M April 9545 Harding Ave Evanston, IL 60203

FOR RECORDER'S USE ONLY

This Mortgage prepared by:

Cole Taylor Eark P. O. Box 88451 - Pept. A. Chicago, IL 60690

MORTGAGE

MAXIMUM LIEN. At no time shall the principal amount of Indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$50,000.00.

THIS MORTGAGE dated February 13, 2004, is made and executed between Lawrence April and Lisa M April, his Wife, as Tenants by the Entirety. (referred to below as "Grantor") and COLE TAYLOR BANK, whose address is 4801 W. GOLF ROAD, SKOKIE, IL 60077 (referred to below as "l.ender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in addition with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including vithout limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in Cook County, State of Illinois:

LOT 11 TOGETHER WITH THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH OF SAID LOT 11 AND THE WEST 1/2 OF VACATED ALLEY LYING EAST OF SAID LOT 11, ALSO THE NORTH 15 FEET OF LOT 12, TOGETHER WITH THE WEST 1/2 OF VACATED ALLEY LYING EAST OF THE NORHT 15 FEET OF LOT 12, ALL IN BLOCK 1 IN THE HIGHLAND'S EVANSTON, LINCOLNWOOD SECOND ADDITION, BEING A SUBDIVISION OF THE NORTH 7.5 CHAINS OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

The Real Property or its address is commonly known as 9545 Harding Ave, Evanston, IL 60203. The Real Property tax identification number is 10-14-101-043

REVOLVING LINE OF CREDIT. Specifically, in addition to the amounts specified in the Indebtedness



