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0425932045

SATISFACTION OF MORTGAGE

Doc#: 0425932045
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/15/2004 12:05 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:8465401

The undersigned certifies that it is the present owner of a mortgage made by **BERNARDINO VILLASENOR & JACQUELINE M VILLASENOR** to **COLE TAYLOR BANK** bearing the date 01/13/04 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0403035184. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 1211 N. ELMWOOD AVE OAK PARK, IL 60302
PIN# 16-06-205-029

dated 09/02/04
COLE TAYLOR BANK

By: Elsa McKinnon Vice President

STATE OF Florida COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 09/02/04
by Elsa McKinnon the Vice President
of COLE TAYLOR BANK
on behalf of said CORPORATION.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD01650
Bonded through
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: V. Escalante NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CTBRL tm 483TM NA

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EXHIBIT 'A'

8465401

LOT 21 IN BLOCK 5 IN RUSSELLS ADDITION TO OAK PARK, A
SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 5
AND THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINIOIS.

Property of Cook County Clerk's Office