CERTIFICATE OF RELEA

Date: 09/13/04

Order Number: 1460

001916357

Doc#: 0425935178

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 09/15/2004 10:31 AM Pg: 1 of 2

JON AND VIRGINIA CARLSON 1. Name of mortgagor(s).

FIRST HOME MORTGAGE CORP. 2. Name of original mortgar, ee

3. Name of mortgage servicer (if any)

4. Mortgage recording:

Vol.:

or Document No.: 0021089972

5. The above referenced mortgage has beer paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is in officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows: Permanent Index Number: 10-13-115-013-0000

Common Address: 1829 LAUREL, EVANSTON, ILLINOIS 60201

SEE ATTACHED LEGAL DESCRIPTION Legal Description:

Chicago Title Insurance Com

By: STEPHEN JOHNSO RK, #115, SKOKIE, IL 60076 Addres

Telephon

State of Illinois County of

This Instrument was acknowledged before me on 9/13/04 by StpL Johns of) Chicago Title Insurance Company

C/O/A/SO/FICO

KATHLEEN L. BARRIT NOTARY PUBLIC, STATE OF ILLIN

as (officer for/agent

Notary Public My commision expires on

Prepared by & Return to:

STEPHEN JOHNSON 4709-11 W. GOLF RD., # 115

SKOKIE, IL 60076

... ANNIAL TILLE INDUNTO MATER

nature of Notary)

12×347



Legal Description:

LOT 13 IN BLOCK 1 IN A. T. MCINTOSH'S CHURCH STREET ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 26, 1915 AS DOCUMENT NO. 5678947 IN COOK COUNTY, ILLINOIS

Property of County Clerk's Office