

BOX 50

UNOFFICIAL COPY

PREPARED BY:

HERITAGE TITLE COMPANY-CHICAGO  
5849 W. LAWRENCE  
CHICAGO, IL

60630

WHEN RECORDED MAIL TO  
(Name, Address, City and State)

NATIONAL LENDING CENTER, INC.  
700 W HILLSBORO BLVD, B1 #204  
DEERFIELD BEACH, FL 33441



Doc#: 0425935248  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/15/2004 11:42 AM Pg: 1 of 3

LOAN NO. 9753177

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to The Chase Manhattan Bank,  
as Trustee of IMC Home Equity Loan Trust 1998-1 under the pooling and servicing agreement  
dated as of March 1, 1998  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
, executed by

ALFLOYD BUTLER AND PATRICIA A. BUTLER, HUSBAND AND WIFE

to NATIONAL LENDING CENTER, INC. D/B/A NLCI

a corporation organized under the laws of THE STATE OF FLORIDA and who's principal place of business is  
700 W HILLSBORO BLVD, B1 #204, DEERFIELD BEACH, FL 33441

and recorded in Liber 12/31/1997 page(s) N/A Doc. # 97987626 County Records.  
State of FLORIDA described as follows:

"SEE ATTACHED SCHEDULE A"

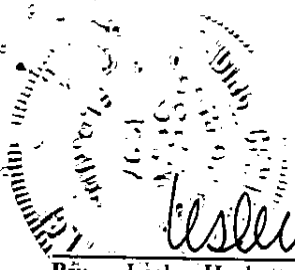
Pin # 28-36-104-032  
PROPERTY ADDRESS: 17707 GRANDVIEW DRIVE  
HAZELCREST, IL 60429

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

INSTRUMENT MADE BY  
B. FISHER  
120 N. LA SALLE STREET  
SUITE 200  
CHICAGO, IL 60602

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*Lesley Hackett*

By: Lesley Hackett

Witness: \_\_\_\_\_

Its: Vice President

Witness: \_\_\_\_\_

*Emilia Arillo*

By: Emilia Arillo

Its: Asst. Secretary (As. Sec.)

Witness: \_\_\_\_\_

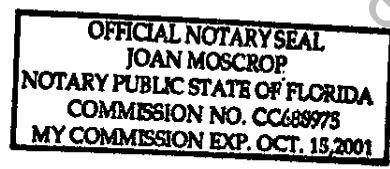
STATE OF FLORIDA  
COUNTY OF BROWARD

On Dec 23, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lesley Hackett, known to me to be the Vice President and Emilia Arillo, known to me to be As. Sec. of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires

*Joan Moscrop*  
\_\_\_\_\_  
Notary Public

*Broward* County, FL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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## ALTA Commitment Schedule C

**File No.:** 847624

**Legal Description:**

Lot 167 in the First Addition to Pacesetter Knollcrest Harry M. Quinn Memorial Subdivision of part of the East 1/2 of the Northwest 1/4 of Section 36, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

THIS INSTRUMENT WAS PREPARED BY  
B. FISHER  
120 N. LA SALLE STREET  
SUITE 2520  
CHICAGO, IL 60602

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