UNOFFICIAL CO



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/15/2004 01:15 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0003960072005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, I.c. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

CHARLES POLIVER, JEAN MOLIVER

Property

7807 LUNA AVE,

BURBANK,IL 60459

P.I.N. 1928327003

heir, legal representatives and assigns, all the right, title interest, clair; or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/11/2001 and re-orded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0011050661, to the premises therein described as situated in the County of COOK, State of Illucis as follows, to wit:

LOTS 33 & 34 BLOCK 7 IN FREDERICK H. BARLETT'S GREATER 6° (H ST. SUBDIVISION, BEING A SUBDIVISION OF THE SW1/4 OF THE SE1/4 OF THE SE1/4 OF SEC 29, THE SW1/4 OF THE SW1/4 OF SEC 28, TWNSHP 38 N, RANGE 13, E OF THE THIRD PRINICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 10 day of August, 2004.

Mortgage Electronic Registration Systems, Inc.

MAIL TO: RESIDENTIAL TITLE SERVICES 1910 S. HIGHLAND AVE SUITE 202 LOMBARD, IL 60148

Jo'el Marroquin Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, L. Ellison a notary public in and 10. the said County, in the state aforesaid, DO HEREBY CERTIFY that Jo'el Marroquin, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of August, 2004.

L. ELLISON

COMM. #1445398

NOTARY PUBLIC CALIFORNIA

Los Angeles County

My Comm. Exp. OCT. 14, 2007

Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLE WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

CHARLES POLIVER, JEAN MOLIVEP.

7807 LUNA AVE BURBANK, IL 60459

Prepared By: Shelley Younker

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684