

# UNOFFICIAL COPY

Prepared By: Brian Tisler  
US Bank Corporate Loan Services  
1850 Osborn Avenue  
Oshkosh, Wisconsin USA 54902

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, Minnesota USA 55117  
*20687649*

## Satisfaction of Mortgage

Date: **September 7, 2004**

Loan#: **80088153098**  
CostCenter#: **7527**  
Invoice#: **E0078808**

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **WILLIAM J JUDGE and CAROL A JUDGE** to **US Bank National Association ND** MORTGAGEE, as Document Number **0011104174** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

LOT: **38**, BLOCK: **1**, **STOREY'S MILWAUKEE AVENUE SUBDIVISION**, OF THE NORTH EAST 15 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 16, 1871 IN BOOK 172 OF MAPS, PAGE 80 AS DOCUMENT NUMBER 80233 IN COOK COUNTY, ILLINOIS. LKA: 3440 W. PARKER AVE, CHICAGO, IL 60647

**US Bank National Association ND**

PIN: **13-25-402-022-0000**

By

*Christine G Frank*

**Christine G Frank, Mortgage Officer**

STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

The foregoing instrument was acknowledged before me this **7th** day of **September, 2004**, by **Christine G Frank** the **Mortgage Officer**, of **US Bank National Association ND**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.



**U20687649-01FB01**

SAT OF MORTGAGE  
LOAN# 80088153098  
US Recordings

*Nancy L Carlson*

**Nancy L Carlson, Notary Public**  
Commissioned in the State of **Minnesota**  
My Commission (Expires)(Is) **January 31, 2008**