

UNOFFICIAL COPY

Prepared By: Tina Kaiser
U.S. Bank-Collateral Processing
P.O. Box 2687
Fargo, North Dakota USA 58108-2687

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117
20752217

Satisfaction of Mortgage

Date: **September 7, 2004**

Loan#: **3000209688**
Invoice#: **E0076836**

Property of Cook County Clerk's Office

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **WILLIAM C STEBER and TRISH V STEBER, as husband and wife** currently residing at **1040 HANNAH AVE, FOREST PARK, Illinois 60130**, to **US Bank National Association ND MORTGAGEE**, Dated **November 24, 2003** and filed for record **January 23, 2004**, as Document Number **0402317103** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

LOT 29 AND LOT 30 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 2 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS.--LKA: 1040 HANNAH AVE, FOREST PARK, ILLINOIS, 60130

US Bank National Association ND

PIN: 15-15-120-058-0000

By

Christine G Frank

Christine G Frank, Mortgage Officer

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

The foregoing instrument was acknowledged before me this **7th** day of **September, 2004**, by **Christine G Frank** the **Mortgage Officer**, of **US Bank National Association ND**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.



U20752217-01FB01

SAT OF MORTGAGE
LOAN# 3000209688
US Recordings

Nancy L Carlson

Nancy L Carlson, Notary Public
Commissioned in the State of **Minnesota**
My Commission (Expires)(Is) **January 31, 2008**