## **UNOFFICIAL COPY**

Recording Requested by / Return To: **Peelle Management Corporation** P.O. Box 30014, Reno, NV 89520-9819



0425939003 Doc#:

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/15/2004 08:57 AM Pg: 1 of 2

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the underrigred owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGF EL CTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: MAGGIE L JON'. 3, JACK MOTLEY JR

Recorded in Cook County, Illinois, on 02/19,33 as Instrument # 0030196087

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/03/2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

as nominee for SGB CORPORATION DBA WESTAMERICA MORTO! .: E COMPANY

Marshe Craine

Vice President

State of Nevada

County of Washoe

On 09/03/2004, before me, the undersigned, a Notary Public for said County and State, personally expeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY and that she executed the foregoing instrument pursuant to a resolution

of its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC R (GIS) RATION SYSTEMS INC

as nominee for SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY.

Yolanda Gonzales

Commission Expires 08/08/07

YOLANDA GONZALES Notary Public - State of Nevada Appointment Recorded in Washoe County No: 03-83306-2 - Expires August 8, 2007

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1055756 investor LN# 1517377639 P.I.F.: 08/19/04

FINAL RECON.IL 90844 MERS 2 09/03/04 03:00:54 12-031 IL Cook 933:45 1

MIN#: 1000312-0930358719-8

MERS Tel.#: 1-888-679-6377

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## UNOFFICIAL COPY ADDENDUM TO RELEASE OF MORTGAGE

90844 Loan #: 1055756 (12-031 IL Cook)

Tax ID: 15-10-439-009-0000

Date of mortgage: 12/05/02 Amount of mortgage: \$146921.00 Address: 910 S 10th Ave Maywood, II 60153
LOT 4 IN HALL AND GRAVES SUBDIVISION OF BLOCK 11 IN SMITH'S ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE EAST
693 FEET OF THE SOUTH EAST 1/4 AND EAST 693 FEET OF THAT PART LYING SOUTH OF CHICAGO AND NORTH WESTERN RAILROAD OF
THE NORTH EAST 1/4 OF SECTION 10, TOWHNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS. P.I.N. #: 15-10-439-009-0000

Property of Cook County Clark's Office