UNOFFICIAL CO

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 30014, Reno, NV 89520-9819



Doc#: 0425939004

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/15/2004 08:57 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebteuress secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ZUTCTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: JOSE JIMENEZ MUNICA JIMENEZ

Recorded in Cook County, Illinois, on U1/28/03 as Instrument # 0030127489

Tax ID: 13-09-325-009

Date of mortgage: 01/07/03 Amount of mortgage: \$210000.00 Address: 5241 W Strong St Chicago, II 60630

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/03/2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

as nominee for C&G MORTGAGE INC

Marshe Craine

Vice President

State of Nevada

County of Washoe

Sound Ch On 09/03/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared:

Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

as nominee for C&G MORTGAGE INC

and that she executed the foregoing instrument pursuant to a resolution

of its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

as nominee for C&G MORTGAGE INC.

Yolanda Gonzales

Commission Expires 08/08/07

YOLANDA GONZALES Notary Public - State of Nevada Appointment Recorded in Washoe County

No: 03-83306-2 - Expires August 8, 2007

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1056049 Investor LN# 1907287763 P.I.F.: 08/19/04

FINAL RECON.IL 90844 MERS 2 09/03/04 03:00:54 12-031 IL Cook 935:18 5

MIN#: 1000381-1001107307-0 MERS Tel.#: 1-888-679-6377

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Loan Number: 1056049 Stco Code: 12-031

LOTS 5 AND 6 IN ELDRED'S AND VEERSEMAS SUBDIVISION OF LOTS 1 TO 9, 34 TO 38 IN ELDRED'S RESUBDIVISION OF LOT 31 INT HE VILLAGE OF JEFFERSON PARK EXCEPT THE SOUTHWEST 73 FEET THEREOF MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST WESTERLY POINT OF SAID LOT 5 OF NORWOOD PARK AVENUE; THENCE SOUTHEASTERLY ALONG THE BOUNDARY LINE OF NORWOOD PARK AVENUE OF SAID LOTS 5 AND 6, 50 FEET TO THE MOST SOUTHERLY POINT OF SAID LOT 6; THENCE NORTHEASTERLY ALONG THE SOUTHEAST BOUNDARY LINE OF SAID LOT 6, 78 FEET; THENCE NORTHWESTERLY 50 FEET TO A POINT IN THE NORTHWEST BOUNDARY LINE OF SAID LOT 5, 78 FEET FROM THE MOST WESTERLY FOINT OF SAID LOT 5; THENCE SOUTHWESTERLY ALONG THE NORTHWEST BOUNDARY LINE OF SAID LOT 5 TO THE PLACE OF BEGINNING IN SECTION (, SECTION 9 AND SECTION 16, TOWNSHIP 40 NORTH, 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, Or Coot County Clark's Office ILLINOIS.