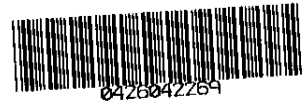


FIRST AMERICAN TITLE

ORDER #

87422

UNOFFICIAL COPY



Doc#: 0426042269
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/16/2004 02:58 PM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 51152125

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**DEAL SMITH, A WIDOW
7036 S ARTESIAN, CHICAGO IL 60629**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 1st day of October, 1996 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **96763396**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 438 IN BRITIGAN'S WESTWOOD, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4 OF SECTION 24 AFORESAID) IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-24-427-027

Witness hands and seals, August 10, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this August 10, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

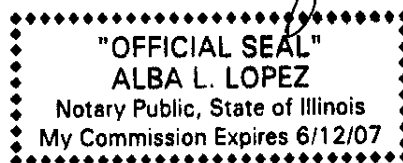
Debbie Smith

Debbie Smith, Assistant Vice President

Alba L. Lopez

Alba L. Lopez, Notary Public

Please mail recorded document to:



**DEAL SMITH
7036 S ARTESIAN
CHICAGO IL 60629**

This instrument was prepared by: AL, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008