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Doc#: 0426046160 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/16/2004 12:39 PM Pg: 1 of 2

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCIAL SERVICES $\ \gamma$
KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GETTERMENT
A Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and variable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Corporation CARTHY DIXON AND JUDITH ANN DIXON of the County of
County in the State of Illinois, in 300k XXX of Records, on page XXX, as Document No 0020403470
to the premises therein described, situated in the County of
and State of Illinois.
IN TESTIMONY WHEREOF, The said JEFF DIEHL hath hereunto caused his seal to be
affixed as a lawful agent and attorney and attes ed by him duty acting
for said this 13THday of SEPTEMBER, 1.004
ByAttorney-in-Fact
State of Illinois) ss. COOK County)
I, COLLEEN WILLIAMS in and for said County in the State aforesaid, DO HEREBY CERTIFY That JEFF DIEHL personally known to me to be the Attorney-in-fact of the
and to every the foregoing Release of Mority appear below
and a support of the
instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes
therein set forth
GIVEN under my hand and seen this 13TH day of SEPTEMBER, 2004
My Commission expires Colleen Williams
() () () () () () () () () ()
4-8-07 Collee Williams
This instrument prepared by TIFFANY LEXOW OFFICIAL SEAL (NAME) OFFICIAL SEAL OFFICIAL
Of 8729 S CICERO HOMETOWN Illinois 60456 & COLLEGE STATES APPRILED
(ADDRESS) EXPIRED (ADDRESS)

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AFTER RECORDING

MAIL THIS INSTRUMENT TO

NAME AMERICA	AN GENERAL
ADDRESS 8729	9 S CICERO
CITY HOMETOWN	N IL 60456
DATE	INITIALS
DOCUMENT No. RELEASE DEED BY CORPORATION	TOTAL OF CONTINUES

THE SOUTH 10 FEET OF LOT 2, ALL OF LOT 3 AND THE NORTH 5 FEET OF LOT 4 IN BLOCK 4 IN SIMON J. MORAND'S RESUBDIVISION OF THE EAST $\frac{1}{2}$ OF THE WEST $\frac{1}{2}$ OF THE NORTH WEST $\frac{1}{4}$ OF THE NORTH EAST $\frac{1}{4}$ OF THE NORTH EAST $\frac{1}{4}$ OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. MORE COMMONLY KNOWN AS 8904 S. CHAPPEL AVE, CHICAGO, IL 60617. P.I.N. 25-01-216-067-0000