

UNOFFICIAL COPY

2011

CERTIFICATE OF RELEASE



Doc#: 0426049095
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/16/2004 01:43 PM Pg: 1 of 2

Prepared By: T. Solis/D. Russell
Return To: Premier Title Co.
1350 W. Northwest Highway
Arlington Heights, IL 60004

Date: 07/22/04

Order Number: 04-02777DB

- Name of Mortgagor(s): MARCO ANTONIO AYALA
MARIA DEL CARMEN AYALA
- Mortgage information: MORTGAGE DATED JUNE 30, 1999 AND RECORDED JULY 2, 1999 AS DOCUMENT 99638064 MADE BY MARCO A. AYALA AND MARIA D. AYALA TO LASALLE BANK, F.S.B. TO SECURE A NOTE FOR \$21,700.00. ASSIGNED TO STANDARD FEDERAL BANK, F.S.B. BY INSTRUMENT RECORDED SEPTEMBER 26, 2000 AS DOCUMENT 00747683.
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:
Permanent Index Number: 16-20-303-001-0000
Common Address: 1601 SOUTH HARVEY AVENUE BERWYN, IL 60402

Legal Description: SEE ATTACHED LEGAL DESCRIPTION Continued

Premier Title Company
Address: 1350 W. Northwest Highway, Arlington Heights, IL 60004
Telephone No: (847) 255-7100

State of Illinois

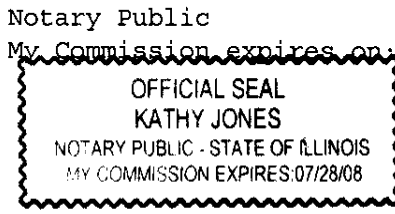
County of Cook

This Instrument was acknowledged before me on 8/27/04 by Theresa Solis
as (officer for/agent of) Premier Title Company.

Theresa Solis

Signature of Notary

Kathy Jones



2

UNOFFICIAL COPY

continued

LOT 34 IN BLOCK 1 IN WILLIAM A. BOND AND COMPANY'S SECOND DOUGLAS PARK "L" ADDITION, A SUBDIVISION OF LOTS 2 AND 3 IN THE CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office