

2004

UNOFFICIAL COPY

WARRANTY DEED



SA3550000/24090006

Doc#: 0426002157
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/16/2004 10:05 AM Pg: 1 of 3

THE GRANTOR, **BRYAN T. RIPP**,
married to Aneta Putek, and James V.
Harper and Judith Harper, his wife,
as Joint Tenants of the City of
Evanston, County of Cook, State of
Illinois for and in Consideration of
TEN and NO/100 DOLLARS and
other good and valuable
considerations in hand paid,

CONVEY and WARRANT to:

STEPHEN MILLER, 365 Hinman Avenue, #225, Evanston, Illinois 60202 the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

P.I.N. #11-19-403-019-1024

815 Judson Avenue, Unit 2-W, Evanston, Illinois 60202

DATED this 13 of September, 2004

Bryan T. Ripp (Seal)
BRYAN T. RIPP

Aneta Putek (Seal)
ANETA PUTEK

James V. Harper (Seal)
JAMES V. HARPER
Judith Harper (Seal)
JUDITH HARPER

State of Illinois
County of Cook ss.

I,

a Notary Public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that: BRYAN T. RIPP, married to Aneta Putek, and James V. Harper and Judith Harper, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 13 day of September, 2004

Commission Expires

NOTARY PUBLIC

Prepared by: Stephen D. Berman, 20 North Clark Street, Suite 725, Chicago, IL 60602.

MAIL TO:
GREG SULTAN X-296
1601 SHERMAN
EVANSTON, IL 60201

Send subsequent tax bill to:
Stephen Miller
815 Judson Avenue, Unit 2-W
Evanston, IL 60202

3129

BOX 823-571

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BILL OF SALE

Seller, Bryan T. Ripp, of the City of Evanston,
Illinois County, Cook in consideration of TEN AND NO/100 (\$10.00) dollars,
 receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to buyer,
Stephen Miller of the City of Evanston,
Illinois County, Cook, the following described personal property located on the premises
 commonly known as personal property, to-wit:

**All personalty and attached fixtures located upon and within the premises at 815
 Judson Avenue, Unit 2-W, Evanston, IL pursuant to contract dated July 15, 2004.**

Seller hereby represents and warrants to Buyer that Seller is the absolute owner of said property, that said property is free and clear of all liens, charges and encumbrances, and that Seller has full right, power and authority to sell said personal property and to make this bill of sale. All warranties of quality, fitness, and merchantability are hereby excluded.

If this bill of sale is signed by more than one person, all persons so signing shall be jointly and severally bound hereby.

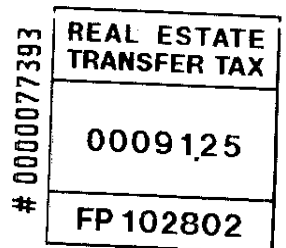
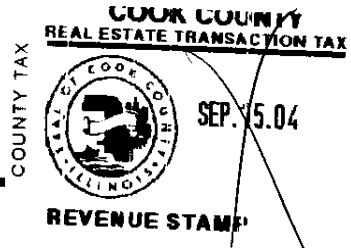
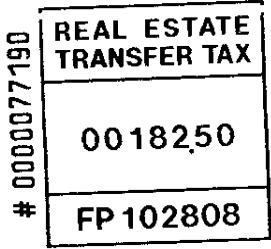
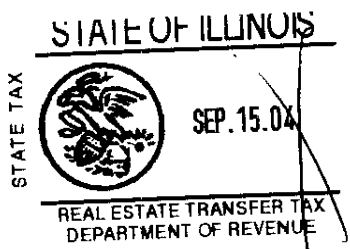
IN WITNESS WHEREOF, Seller has signed and sealed this bill of sale at _____
 this September 13, 2004

Bryan T. Ripp
James V. Harper
Arleta Jaskwigo Peckl
Judith R. Harper
 (Signed waiving homestead rights)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT _____ personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13th day of September, 2004

 Notary Public



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STREET ADDRESS: 815 JUDSON AV UNIT 2-W
CITY: EVANSTON COUNTY: COOK
TAX NUMBER: 11-19-403-019-1024

LEGAL DESCRIPTION:

UNIT NUMBER 815 2-W IN STONELEIGH COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLING DESCRIBED REAL ESTATE:
LOTS 9 & 10 IN BLOCK 9 IN WHITE'S ADDITION TO EVANSTON SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92468873, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CITY OF EVANSTON 016109
Real Estate Transfer Tax
City Clerk's Office

PAID ~~SEP 09 2004~~ AMOUNT \$ 915⁰⁰
Agent CMD