

Document Prepared By: ILM RSD-3  
AMBER CROTTS 12/27/02  
P O BOX 26966  
GREENSBORO, NC 27419-6966

UNOFFICIAL COPY



Doc#: 0426003012  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/16/2004 09:51 AM Pg: 1 of 1

When recorded return to:

BANK ONE

P O BOX 26966

GREENSBORO, NC 27419-6966

Project #: SCBANKITROY 01

Loan #: 0013051644

Investor Loan #: 1684716138

PIN/TaxID #: 14-32-113-040-1001

Property Address:

8900 CENTRAL PARK AVE

SKOKIE, IL 60076

### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **DOROTHY GARDNER HENRY AND JAMES HENRY**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc**

Loan Amount: **\$ 148,000.00**

Date of Mortgage: **12-05-2002**

Certificate #:

Date Recorded: **01-10-2003**

Liber/Book:

Folio/Page: .

Microfilm:

Document #: **0030043623**

Legal Description : **LOT 478 N SWENSON BROTHERS 3RD ADDITION TO COLLEGE HILL ADDITION TO EVANSTON BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **8/30/04**.

**Mortgage Electronic Registration Systems, Inc**

*Brenda Low*  
Brenda Low  
Vice President

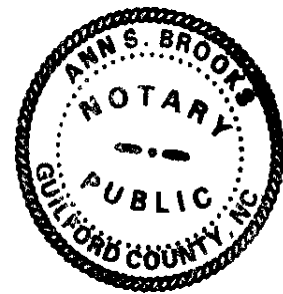
*Becky Sands*  
Becky Sands  
Assistant Secretary

State of **NC**  
County of **Guilford**

On this date of **8/30/04** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **Becky Sands**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

*Ann S. Brooks*  
Notary Public: **Ann S Brooks**  
My Commission Expires: **03-26-2005**



MIN #: 100015000130516447 VRU Tel. #: 888/679-MERS

SY  
PI  
SN  
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