



Document Prepared By: 1LMRSD-3 12/27/02
DRENKA MATORE
P O BOX 26966
GREENSBORO, NC 27419-6966

Doc#: 0426003018
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/16/2004 09:54 AM Pg: 1 of 2

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: SCBANK1TROY 01
Loan #: 0012796975
Investor Loan #: 1683049438
PIN/TaxID #: 17094440241100/*
Property Address:
212W WASHINGTON #2204
CHICAGO, IL 60606

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc, whose address is 725 N. Regional Rd. Greensboro, NC 27409, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): JOHN R RUCKER AND ALICE F RUCKER, HUSBAND AND WIFE

Original Mortgagee: Mortgage Electronic Registration Systems, Inc

Loan Amount: \$ 181,700.00

Date of Mortgage: 09-12-2002

Certificate #:

Microfilm:

Date Recorded: 10-03-2002

Liber/Book: .

Folio/Page: .

Document #: 0021087218

Comments: *17094440241325/17094440241328

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 08/30/2004.

Mortgage Electronic Registration Systems, Inc

Karen Hampton

Karen Hampton
Assistant Secretary

Becky Sands

Becky Sands
Vice President

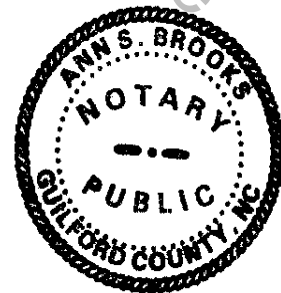
State of NC
County of Guilford

On this date of 08/30/2004 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Becky Sands and Karen Hampton, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of Mortgage Electronic Registration Systems, Inc, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Ann S. Brooks

Notary Public: Ann S Brooks
My Commission Expires: 03-26-2005



MIN #: 100015000127969757 VRU Tel. #: 888/679-MERS

5-1
P-2
MK
S-1

UNOFFICIAL COPY

PARCEL 1: UNITS 1508, P2-24 AND P2-27 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CITY CENTER CLUB CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 99530392, IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 99530391 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

PROPERTY OF Cook County Clerk's Office