## **UNOFFICIAL COPY**



Doc#: 0426005012

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 09/16/2004 09:26 AM Pg: 1 of 3

Return To:

Post Closing Department Union Planters Bank P.O. Box 1718 Memphis, TN 39101-1718

Prepared By:

Amy L Gaertner

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned hol er (f a Mortgage (herein "Assignor") whose address is 420 Lake Cook Road, Ste 121, Deerfield, IL, 60015 does hereby grant, sell, assign, transfer and convey vito Union Planters Bank, N.A.

a corporation organized and existing under the laws of Vaitad States of America whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016, a certain Mortgage dated September MARPIED TO YAKOV KANTOROVICH

to and in favor of A Plus Financial Inc property situated in Cook

upon the following described County, State of Illinois:

See Exhibit A attached hereto and made a part hereof for all purposes.

Parcel ID#:

Property Address: 1243 E Baldwin Lane # 306, Palatine, IL 60074 such Mortgage having been given to secure payment of seventy-six thousand five hundred and 00/100

(\$ 76,500.00 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

)

PALGO 50 Doc the Records of Cook
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

illinois Assignment of Mortgage with Acknowledgment

11/97

MAIL TO:

995W(JL) (0109)

Page 1 of 2

RESIDENTIAL TITLE SERVICES

Amended 6/00

1910 S. HIGHLAND AVE.

VMP MORTGAGE FORMS - (800)521-7291 0896339179

LOMBARD, IL 60148

SUITE 202

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

\*0896339179ASSIGN\*

0426005012 Page: 2 of 3

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

A Plus Financial Inc Witness (Assignor) Witness Attest Seal: State of County of Kane

This instrument was acknowledged before me or Ceptember 8, 200 y by Susan Laude Ally in fact as of "OFFICIAL SUAL Page 2 of 2

Theresa K. Ensey Notary Public, State of Illinois My Commission Exp. 01/20/2007

0426005012 Page: 3 of 3

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## EXHIBIT "A"

PARCEL 1: UNIT 306 IN SAN TROPAI CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS "PARCEL") THAT PART OF THE SOUTH 780.0 FEET, AS MEASURED AT RIGHT ANGLES OF THE SOUTH LINE THEREOF, OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, THENCE EAST ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, 282.96 FEET; (THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHLANT 1/4 BEING ASSUMED AS RUNNING DUE EAST AND WEST FOR THIS LEGAL DESCRIPT'ON) THENCE NORTH 167.0 FEET THE POINT FOR A PLACE OF BEGINNING OF THE PARCEL OF LAND THEREIN DESCRIBED, THENCE WEST 77.0 FEET; THENCE NORTH 38.0 FEET, THENCE WEST 13.40 FEET, THENCE NORTH 217.17 FEET; THENCE EAST77.0 FEET; THENCE GOUTH 123.0 FEET, THENCE EAST 71.40 FEET; THENCE SOUTH 59.17 FEET; THENCE WEST 58 (1) FEET; THENCE SOUTH 123.0 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLIVOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 1067400 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COUNTY, ILLINOIS AS DOCUMENT NUMBER 2448135, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS DEFINED AND SET FORTH IN MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SAN TROPAI PLANNED RESIDENTIAL DEVELOPMENT, MADE BY CHICAGO TITLE AND TRUST COMPANY TRUST NUMBER 1067400, DATED MARCH 31, 1976 AND RECORDE'S APRIL 12, 1976 AS DOCUMENT NUMBER 23448134 AND CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY TRUST NUMBER 1067400 TO EUGENE J. WULBERT DATED SEPTEMBER 3, 1976 AND RECORDED SEPTEMBER 8, 1976 AS DOCUMENT NO. 23627629, IN COOK COUNTY, ILLINOIS. \*COPTION OFFICE

PARCEL ID NUMBER: 02-12-200-021-1035

COMMONLY KNOWN AS: 1243 E BALDWIN LANE #306

PALATINE, IL 60074