UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:

ROSE MORTGAGE CORPORATION 6413 NORTH KINZUA CHICAGO, ILLINOIS 60646

29544 CC

Order No. Escrow No. Loan No. 41265



Doc#: 0426005243

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 09/16/2004 12:42 PM Pg: 1 of 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, ROSE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY PATRICIA DURAN AND GUADALUPE DURAN, WIFE AND HUSBAND TO ROSE MORTGAGE CORPORATION

and bearing the date of the JUN 27, 20014

and recorded either

concurrently herewith; or
as Instrument No.042174026 on 8-4-14 in book
as Instrument No.042174026 on 8-4-14 in book
page
, in the Official Records in the Recorder of Decas office of COOK
page
, describing land therein as:

ILLINOIS
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".
A.P.N. #: 19-23-322-003-0000

LAW

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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SS. STATE OF ILLINOIS ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION before me, personally known to me (or proved to me satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/then authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and of ic.a1 seal. Signature Official Seal Cheryl Rubenzer Notary Public State of Illinois My Commission Expires 03/19/07

(This area for official notarial seal)

им: 1000375-0601037644-1

Clart's Office

M.F. S. Phone: 1-888-679-6377

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Commitment Number:

29544-CC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 18 IN BLOCK 7 IN W.D. MURDOCK'S MARQUETTE PARK ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

19-23-322-003-0000 3753 W. 69TH PLACE, CHIICAGO, IL

ALTA Commitment Schedule C

(29544-CC.PFD/29544-CC/6)