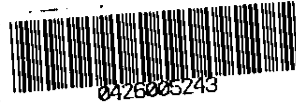


# UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:  
ROSE MORTGAGE  
CORPORATION  
6413 NORTH KINZUA  
CHICAGO, ILLINOIS 60646

29544 CC



Doc#: 0426005243  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/16/2004 12:42 PM Pg: 1 of 3

Order No.  
Escrow No.  
Loan No. 41265

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, ROSE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY PATRICIA DURAN AND GUADALUPE DURAN, WIFE AND HUSBAND TO ROSE MORTGAGE CORPORATION

and bearing the date of the  
and recorded either

concurrently herewith; or

as Instrument No. 0421740125 on 8-4-04

page

, in the Official Records in the Recorder of Deeds office of COOK

in book

County;

, describing land therein as:

ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: (19-23-322-003-0000)

# LAW

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



# UNOFFICIAL COPY

LAW TITLE INSURANCE COMPANY - CHICAGO

Commitment Number: 29544-CC

## SCHEDULE C

### PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 18 IN BLOCK 7 IN W.D. MURDOCK'S MARQUETTE PARK ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

19-23-322-003-0000  
3753 W. 69TH PLACE, CHICAGO, IL

Property of Cook County Clerk's Office