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Doc#: 0426008018
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/16/2004 09:20 AM Pg: 1 of 2

When Recorded Return to:

NATIONAL BANK OF KANSAS CITY
10740 NALL, SUITE 230
OVERLAND PARK, KS 66211
Loan #18310018

Space Above for Recorder's Use

2

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:
CHASE MANHATTAN BANK USA, N.A. AND/OR ITS SUCCESSORS OR ASSIGNS AS THEIR INTEREST
MAY APPEAR, C/O CHASE HOME EQUITY, P. O. BOX 6656, CLEVELAND, OHIO 44101

all beneficial interest under that certain Mortgage Dated: JUNE 22, 2004

Executed by: Robert J Babcock, AN UNMARRIED MAN, Mortgagor, to: NATIONAL BANK OF KANSAS CITY, Mortgagee, and recorded as Document No. 042310510 on 8/18/04 in Book _____, Page _____, of Official Records in the County Recorders Office of Cook County, ILLINOIS, describing land therein as:

5855 S NORDICA, Chicago, ILLINOIS 60638

0426008017

TICOR TITLE-548274

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Together with the bond, note, credit agreement or obligation therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

NATIONAL BANK OF KANSAS CITY

By 

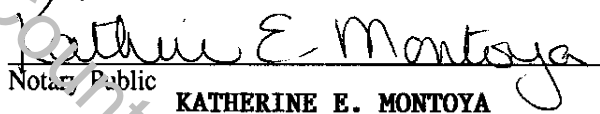
PAMELA RYLANDER ARAUJO, ASST. Vice President

Attest: _____
Asst. Secretary

KANSAS

State of ~~ILLINOIS~~, County of JOHNSON

This instrument was acknowledged before me on **JUNE 22, 2004**, by ~~PAMELA RYLANDER ARAUJO~~ and ~~XXX~~, who personally appeared to me as Vice President and Asst. Secretary of **NATIONAL BANK OF KANSAS CITY**.


Notary Public

KATHERINE E. MONTOYA

(Seal)

**KATHERINE E. MONTOYA
NOTARY PUBLIC
STATE OF KANSAS
MY APPT. EXP. ~~6-30-06~~ Ken
7-3-07**