## **UNOFFICIAL COPY**

Recording Requested by / Return To: **Peelle Management Corporation** P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0426013046

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/16/2004 08:08 AM Pg: 1 of 1

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANH (1) AN MORTGAGE CORPORATION

Original Mortgagor: PETER T LITTON, 534 RON E PARKE

Recorded in Cook County, Illinois, on 03/07/03 as Instrument # 0030318057

Tax ID: 13-22-110-031-0000

Date of mortgage: 02/24/03 Amount of mortgage: \$15?500.00 Address: 3827 N Kenneth Ave Chicago, II 60641

LOT 19 (EXCEPT THE SOUT 15 FEET THEREOF) IN SLOCK 4 IN GRAYLAND, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT 10 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY., ILLINOIS. PIN TT 13-22-112 321-3000

NOW THEREFORE, the recorder or clerk of said county is increby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/31/2004

CHASE MANHATTAN MORTGAGE CORPORATION

Marshe Craine

Vice President

State of Nevada

County of Washoe

JUNIA CIENT On 08/31/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

Notary: Steven R Carson

My Commission Expires 03/15/08

STEVEN R. CARSON Notary Public - State of Nevada

Appointment Recorded in Washoe County No: 04-87569-2 - Expires March 15, 2008

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1053572 Investor LN# 1642015460 P.I.F.: 08/18/04

FINAL RECON.IL 90844 Y27 2 08/31/04 03:01:08 12-031 IL Cook 894:57 17

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