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Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0426013054
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/16/2004 08:10 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION

Original Mortgagor: MARIA ARNIE SU...IT

Recorded in Cook County, Illinois, on 07/13/99 as Instrument # 99685509

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/31/2004

CHASE MANHATTAN MORTGAGE CORPORATION

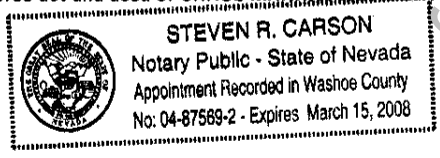
By:

Marshe Craine
Vice President

State of Nevada
County of Washoe

On 08/31/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

Notary: Steven R. Carson
My Commission Expires 03/15/08



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1053552 Investor LN# 1612050699 P.I.F.: 08/20/04
FINAL RECON.IL 90844 Y27 2 08/31/04 03:01:07 12-031 IL Cook 884:9 12
MIN#: 0000008-126/041197-0 MERS Tel.#: 1-888-679-6377



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J.A.

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ADDENDUM TO RELEASE OF MORTGAGE

90844 Loan #: 1053552 (12-031 IL Cook)

Tax ID: 07-30-300-023-1052

Date of mortgage: 04/29/99 Amount of mortgage: \$72750.00 Address: 1348 Kingsbury Dr Hanover Park, IL 60103

PARCEL 1: UNIT 1 IN BUILDING 94 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKESPUR NUMBER 6 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22628307 AS AMENDED, OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22628307 AND AS CREATED BY DEED DOCUMENT NUMBER 23524711, IN COOK COUNTY, ILLINOIS. PIN 07-30-300-023-1052

Property of Cook County Clerk's Office