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Doc#: 0426013057
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/16/2004 08:10 AM Pg: 1 of 2

Recording Requested by / Return To:
Pelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION
Original Mortgagor: PETER M WALTHER, MARY K WALTHER
Recorded in Cook County, Illinois, on 09/19/03 as Instrument # 0326226086
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/31/2004

CHASE MANHATTAN MORTGAGE CORPORATION

By:
Marshe Craine
Vice President

State of Nevada
County of Washoe

On 08/31/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

Notary: Steven R Carson
My Commission Expires 03/15/08



Prepared by: E. N. Harrison
Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1053668 Investor LN# 1766071694 P.I.F.: 08/19/04
FINAL RECON.IL 90844 Y27 2 08/31/04 03:01:08 12-031 IL Cook 884:59 22
MIN#: 0000008-126/041197-0 MERS Tel.#: 1-888-679-6377



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ADDENDUM TO RELEASE OF MORTGAGE

90844 Loan #: 1053668 (12-031 IL Cook)

Tax ID: 14-30-408-006

Date of mortgage: 08/13/03 Amount of mortgage: \$290000.00 Address: 2543 N Marshfield Ave Chicago, IL 60614

LOT 7 IN BLOCK 4 IN FULLERTON'S SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SE 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE CHICAGO AND NORTHWESTERN RAILWAY AND OF THAT PART LYING WEST OF SAID RAILWAY AND EAST OF CLYBOURN AVENUE TOGETHER WITH ALL BUILDINGS AND IMPROVEMENTS THEREON SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS.

Property of Cook County Clerk's Office