UNOFFICIAL COPY



Doc#: 0426013103

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/16/2004 09:19 AM Pg: 1 of 2

RECORD AND RETURN TO: Alta Real Estate Services, Inc. P.O.Box 551170 Jackson (il): FL 32255-1170

#208534065

Corporation Assignment of Real Estate Mortgage

8634065 Loan#

COMSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

EASE RECORD FIRST

KNOW THAT

ContiMortgage Corporation 338 S. Warminster Rd Hatboro PA 19040-3430

,assignor.

In consideration of ONE DOLLAR AND OTHER GCOD AND VALUABLE CONSIDERATION

dollars,

paid by Manufacturers & Traders Trust Compan, One M & T Plaza NV trustee for Securitization Series 1999-3 ACREMENT DATED 6-01-99

10401 Deerwood park Blvd., Jacksonville, Fl. 322

.assignee,

hereby assigns unto assignee,

Mortgage dated the 30th day of APRIL

. 1999 . made b/ JOSEPH DONALD and Mary E. Donald

joint tenants

to CREDICORP, INC.

In the principal sum of \$ 60,602.00 and recorded on the

1999 May

In(Liber)(Record Liber)(Reel) na of Section na of Mortgages, page in the office of Cook.IL Instr# 99426452

of the

covering premises recorder of 220 WEST 109TH STREET, CHICAGO . IL 60628

Block

Lot

County or Town

Section

District

TP#

Instrument#

Legal Description: Lot 8 in Block 1 in Wierseme's Subdivision of the South 5 acres of Lot 47 and the north 5 acres of lot 50 (except the west 33 feet thereof) in school trustee's subdivision of section 16 township 37 north range 14, east of the third principal meridian in Cook county, Illinois PIN# 25-16-412-028

0426013103 Page: 2 of 2

UNOFFICIAL COPY

TOGETHER with the bond or note or obligation described in said mortgage. and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, logal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment , 19

STATE OF PA COUNTY OF MONTGOMER

4/13/1999 me, the undersigned, a Notary Public on and for said County and State, personally agreered NYDIA ALFONSECA

being by me duly sworn did depose and say that he resides at

> 675 E STREET ROAD, APT 811 WARMINSTER, PA 18974

that he/she is the DESIGNATED SIGNATORY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of corporation.

Notary Public

My Commission e

PREPARED BY:

NOTARIAL SEAL RANDI E. FREEMAN, Notary Public

Hatboro, Montgomery County My Commission Expires October 1, 2001

ContiMortgage Corporation 338 S. Warminster Road Hatboro, PA 19040-3430

NAME **ADDRESS** CITY & STATE

|_

AND WHEN RECORDED MAIL TO

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ContiWest Corporation 3811 W.Charleston Blvd. Las Vegas NV 89102-1650

GNATED SIGNATORY

By:

P. REMPP

KARL BERNARD

_|

Witness: