

UNOFFICIAL COPY

Recording Requested By:
GOLDEN WEST TRUSTEE FOR WORLD SAVINGS

When Recorded Return To:
GOLDEN WEST SAVINGS ASSOC.
TRUSTEE FOR WORLD SAVINGS
P.O. BOX 34957
San Antonio, TX 78265-4957



Doc#: 0426014074
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/16/2004 09:00 AM Pg: 1 of 2

SATISFACTION

Golden West Savings Association Service Co #:10930246 "SHAVERS" Lender ID:010011 Cook, Illinois PIF: 07/02/2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by ISAAC SHAVERS, AN UNMARRIED MAN, originally to WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 04/27/1999 Recorded: 06/11/1999 as Instrument No.: 99563955, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF

Assessor's/Tax ID No. 19-26-204-018-0000 VOL 405

Property Address: 7137 S HOMAN AVENUE., CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK
On August 30th, 2004

By: *Doris Cormier*
DORIS CORMIER, Assistant Vice President

396579

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on August 30th, 2004 DORIS CORMIER, Assistant Vice President personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as DORIS CORMIER, Assistant Vice President of the entity named in this instrument; and c) executed this instrument as the act of the entity named in this instrument.

WITNESS my hand and official seal,
Mercedes C. Whitbeck
MERCEDES C. WHITBECK
Notary Expires: 12/02/2006



(This area for notarial seal)

Prepared By: Geralyn Jurkowski, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

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EXHIBIT A

LEGAL DESCRIPTION

**LOT 18 IN BLOCK 4 IN F.A. MULHOLLAND'S MARLAWN SUBDIVISION OF THE
NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26 , TOWNSHIP 38 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Permanent Index Number: 19-26-204-018-0000 VOLUME 405

Property of Cook County Clerk's Office

99563955