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WARRANTY DEED

131-935040

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AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107



Doc#: 0426014001 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 09/16/2004 07:12 AM Pg: 1 of 3

THIS INDENTURE, made and entered into this C day of 2004, by and between Alphonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and JOSE JACOBO HERNANDEZ, 5017 W, OAKDALE, CHICAGO, IL 606+1, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estrae commonly known as 4204 WEST DIVISION ST., CHICAGO, IL 60651, which is legally Jescribed as follows:

(See Attached Legal Description)

STEWARY TITLE OF ILLINOIS 2NORTH LASALLE STREET, SUITE 1920 CHICAGO, IL BOBOS

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,



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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	
Λ	By: The Walky
Inca Desel	,Attorney-In-Fact
A STATE OF THE PARTY OF THE PAR	for the United States Department of Housing and
	Urban Development, an agency of the United
1 a Carcia	States of America.
1000 Million	States of America.
Q _A	
"EXEMPT" under provisions of Par	ragraph (b),
Section 4, Real Estate Transfer Tax	Act.
O _x	
9-3-04	Ω Ω
	Representative
, ,	
STATE OF TEXAS	14
) SS.
COUNTY OF BEXAR)	
)	04/2"
	Y)
Defens on the maleurine de Nickens	
	Public in and for the State of Texas County aforesaid
	er, who is personally well known to me and known to
·	y-In-Fact, and the person who executed the foregoing
instrument bearing the date $\frac{9/2}{}$, 2004, by virtue of the arcve cited authority and
acknowledged, the foregoing instrume	ent to be his/her free act and deva as Attorney-In-Fac
for the Secretary of Housing and Urb	oan Development, of Washington, D.C. also known as
	sing and Urban Development, an agency of the United
States of America.	
Witness my hand and official se	eal this 2 nd day of SEPT., 2004
The same of the sa	
TOST O DELL'AND	La la del Cada en la
JOSE G. DELAFUENTE Notary Public, State of Texas	NOTARY PUBLIC
My Commission Expires	NOTART FOREIG
January 23, 2008	Marrianton
	My commission
expires:	
PREPARED BY:	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KOKOSZKA & JANCZUR	JOSE JACOBO HERNANDEZ
140 S. Dearborn, Suite 1610	5019 WEST OAKDALE
Chicago, Illinois 60603	CHICAGO, IL GOE 41

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ALL OF LOT 47 AND THE WEST 3 FEET OF LOT 48 IN BLOCK 5 IN BRITTON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #16-03-233-033 C/K/A 4204 W. DIVISION, CHICAGO, IL 60651

