

# UNOFFICIAL COPY



0426014132

Doc#: 0426014132  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/16/2004 09:41 AM Pg: 1 of 3

*RTC30716 10/1*

Recording Requested By: ALLIANCE FINANCING MORTGAGE CORP. 321 WEST PROSPECT AVENUE  
MT. PROSPECT IL 60056

Return To: ALLIANCE FINANCING MORTGAGE CORP. 321 WEST PROSPECT AVENUE MT. PROSPECT  
IL 60056

This Instrument Prepared By: ALLIANCE FINANCING MORTGAGE CORP.  
address: 321 WEST PROSPECT AVENUE, MT. PROSPECT, IL 60056, tel. no.: (847) 797-1999

## ASSIGNMENT OF MORTGAGE

LOAN NO.: 040412002  
ORDER NO.: RTC30716

For Value Received,  
ALLIANCE FINANCING MORTGAGE CORP., AN ILLINOIS CORPORATION

does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc., its successors and assigns P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 *AS NOMINEE FOR PROVIDENT FINANCIAL ASSOCIATES, LP*  
a corporation organized and existing under the laws of DELAWARE (herein "Assignee"), a certain Mortgage dated MAY 06, 2004, made and executed by PAUL PARK AND SOON O. PARK AS TENANTS IN COMMON

to and in favor of ALLIANCE FINANCING MORTGAGE CORP., AN ILLINOIS CORPORATION upon the following described property situated in Cook County, State of Illinois: SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

PARCEL NO.: 04-06-308-052  
Property Address: 4165 PICARDY CIR., Northbrook, IL 60062

such Mortgage having been given to secure payment of  
ONE HUNDRED THIRTY SIX THOUSAND AND NO/100 X  
(\$ 136,000.00 ) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. *0414905145*) of the Records of *COOK* County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN(000119-431465003)-3 MERS Phone: 1-888-679-6377

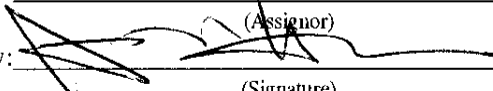
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

**ALLIANCE FINANCING MORTGAGE CORP., AN ILLINOIS CORPORATION**

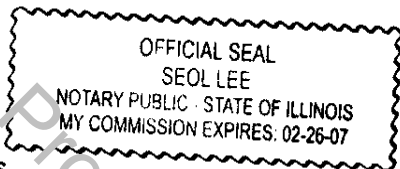
\_\_\_\_\_  
Witness

\_\_\_\_\_  
By:  (Assignor)  
(Signature)  
**JOHN H. LEE , VICE PRESIDENT**

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

Seal:



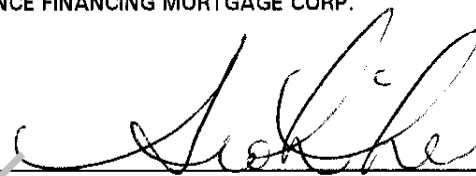
State of **ILLINOIS**  
County of **COOK**

This instrument was acknowledged before me on  
by **JOHN H. LEE**

**MAY 06, 2004**

as **VICE PRESIDENT**

of **ALLIANCE FINANCING MORTGAGE CORP.**

  
\_\_\_\_\_  
**SEOL LEE**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

**Property Address:** 4165 PICARDY CIRCLE,  
NORTHBROOK IL 60062

**Legal Description:**

THE SOUTHWESTERLY 27.0 FEET OF THE NORTHEASTERLY 91.0 FEET (AS MEASURED AT RIGHT ANGLES) OF LOT 12 IN PICARDY CIRCLE P.U.D., BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Permanent Index No.:** 04-06-308-052

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