



0426015088

Doc#: 0426015088
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/16/2004 11:08 AM Pg: 1 of 2

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: TWA CORPORATION

Original Mortgagor: GZIM UJKASHVILI

Recorded in Cook County, Illinois, on 05/29/01 as Instrument # 0010450153

Tax ID: 10-08-203-015-1158

Date of mortgage: 05/14/01 Amount of mortgage: \$11200.00 Address: 5445 N Sheridan Rd Chicago, IL 60640

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/01/2004

FEDERAL NATIONAL MORTGAGE ASSOCIATION

by CHASE MANHATTAN MORTGAGE CORPORATION as Attorney In Fact

Power of Attorney recorded in Cook County on 12/30/02 as Inst#: 21455161

By:

Marshe Craine
Vice President

State of Nevada

County of Washoe

On 09/01/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared

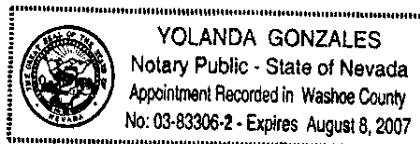
Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION

as Attorney in Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION

and that she executed the foregoing instrument pursuant to a

Power of Attorney and that such execution was done as the free act and deed of FEDERAL NATIONAL MORTGAGE ASSOCIATION

Notary: Yolanda Gonzales
My Commission Expires 08/08/07

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1055162 Investor LN# 1964166884 P.I.F.: 08/18/04

FINAL RECON.IL 90844 UUT 2 09/01/04 03:01:52 12-031 IL Cook 912:52 33

MIN#: 6009108-127/041197-4 MERS Tel.#: 1-888-679-6377



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UNOFFICIAL COPY

Loan Number: 1055162

Stco Code: 12-031

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UNIT NUMBER 1603 IN 5445 EDGEWATER PLAZA AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THE SOUTH 31 FEET OF THE NORTH 875 FEET OF THE WEST 131.96 FEET; AND THAT PART LYING SOUTH OF THE SAID NORTH 875 FEET OF THE EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (ALL AS MEASURED PARALLEL WITH THE WEST AND NORTH LINES OF SAID EAST FRACTIONAL HALF OF THE NORTHEAST 1/4) AND LYING NORTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD, THROUGH A POINT IN SAID EAST LINE THAT IS 1,090 FEET SOUTH OF THE SAID NORTH LINE OF EAST FRACTIONAL HALF OF THE NORTHEAST 1/4; ALL OF THE ABOVE LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE ENTERED JULY 6, 1908, IN CASE NUMBER 285574, CIRCUIT COURT AS SHOWN ON PLAT RECORDED JULY 9, 1908, AS DOCUMENT NUMBER 4229498 (EXCEPT THEREFROM THE WEST 47 FEET THEREOF HERETOFORE CONDEMNED AS PART OF SHERIDAN ROAD) IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK TRUST COMPANY, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 25, 1969 AND KNOWN AS TRUST AS TRUST NUMBER 27801, RECORDED IN THE OFFICE OF THE CLERK OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24267313, TOGETHER WITH AN UNDIVIDED .20173 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE DECLARATION AND PLAT OF SURVEY) IN COOK COUNTY, ILLINOIS.

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Cook County Clerk's Office