

# UNOFFICIAL COPY



Doc#: 0426015013  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/16/2004 09:41 AM Pg: 1 of 3

Recording Requested By:

Return To: [DS104ML1P05852]  
After recordation return to Data Star Services, Inc.  
2909 Hillcroft Ave. #350 Houston, TX 77057 713-225-2100

Parcel No.: 02-15-201-024-1016

Loan Number: G0310158

## ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

**JPMorgan Chase Bank, 4 New York Plaza, 6th Floor, New York, NY 10004**  
Attn: Institutional Trust Svcs./Structured Finance Svcs., SURF Series 2004-3U  
, a corporation organized and existing under the laws of (herein "assignee"), whose address is

, a certain mortgage dated 10/24/2003, made and executed by: MARY E. NOLL, whose address is 111 BRANDON CT #14E PALATINE, IL 60067, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in COOK County, State of ILLINOIS

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

Such mortgage having been given to secure a payment of  
ONE HUNDRED TWENTY-SIX THOUSAND AND xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx 00/100  
(\$ 126,000.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page  
(or as No. \*\* ) of the records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.


\*\* 0330734152

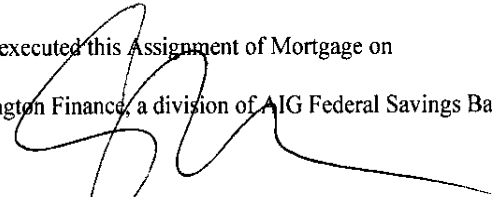
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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/30/2003

Wilmington Finance, a division of AIG Federal Savings Bank

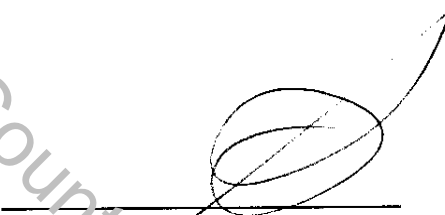
  
\_\_\_\_\_  
Witness

  
\_\_\_\_\_  
(Assignor)  
Stephen G. DeBlasio  
Assistant Vice President

Commonwealth/State of Pennsylvania  
County of Montgomery

On the 30th day October, 2003 before me, Suzanne E. Levin, the undersigned officer, personally appeared Stephen G. DeBlasio who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President.

In witness whereof I hereunto set my hand and official seal.

  
\_\_\_\_\_

Notarial Seal  
Suzanne E. Levin, Notary Public  
Plymouth Twp., Montgomery County  
My Commission Expires Aug 5, 2006  
Member, Pennsylvania Association of Notaries

Property of COOK County Clerk's Office

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## Exhibit A

DS104ML1P05852

### SCHEDULE "A"

UNIT NO. 14-E IN THE BRANDON GROVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS OR PARTS THEREOF IN BRANDON GROVE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT B TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25455288, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.